

## **HUNDREDS CONVERGE ON CAUX**

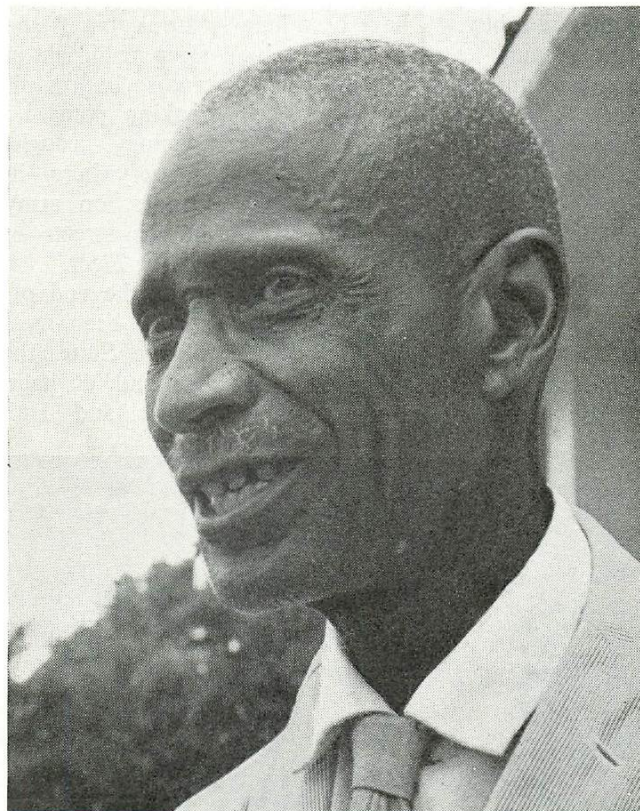
**DR. FRANK BUCHMAN** will celebrate his 83rd birthday on 4 June at the Moral Re-Armament Assembly at Caux, Switzerland. Among those joining him there from five continents for the Assembly will be Prime Minister Sir Milton Margai from Sierra Leone, Prime Minister Assale from the Cameroons, General Ho Ying-chin, former Prime Minister of China, Prince Richard of Hesse, the five highest Buddhist dignitaries ever to travel to the West. President Quadros of Brazil and President Tubman of Liberia are sending their personal representatives.

Keynote of the conference is Dr. Frank Buchman's birthday speech entitled 'Brave Men Choose'. Forty-nine British newspapers and hundreds more across the world, are carrying his conviction that, 'There are only three possibilities open to us. We can give in, and some are ready to do just that. Or we can fight it out, and that means the risk of global suicide. Or we can find a superior ideology that shows the next step ahead for the Communist and the non-Communist worlds alike.'

### **Special planes**

Special planes are arriving for the opening of the conference, bringing 115 from Latin America, 132 from North America and the Caribbean, and 67 from Britain. Other delegations are coming from the Congo, Angola, Kenya, Rhodesia, Cyprus, France, India, Free China, South Africa and the countries of Europe.

The aim of the Assembly is summed up by Dr. Buchman in the conclusion of his speech: 'We need to scour out the dirt in our national life, our political life, our economic life, our school life and our home life through a change in men. Wherever men give man the



SIR MILTON MARGAI, PRIME MINISTER OF SIERRA LEONE

place in their lives that God alone should have, slavery has begun. There is no neutrality in the battle between good and evil. No nation can be saved on the cheap. It will take the best of our lives and the flower of our nations to save humanity. If we go all out for God we will win.'



## Rio de Janeiro

# Crowds pack theatre to see 'The Tiger'

On 15 May, Rio's majestic 2,400-seat Municipal Theatre is packed for the opening night of *The Tiger*.

On 17 May, queues are stretching for two blocks, half an hour before curtain time.

On 18 May, 5,000 people are thronging in the streets outside the theatre. A queue five-deep is still stretching around the block at curtain time. Hundreds are standing throughout the two-hour performance—others sitting on window ledges and in the aisles.

A theatre attendant looked out across the thousands filing through the theatre lobby. 'I have been here twenty years,' he said, 'and we've never had audiences like this.'

### Military Police

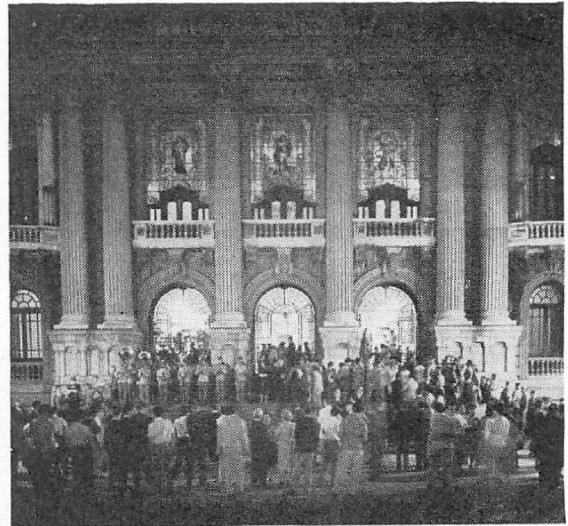
The second-in-command of the military police shook his head. 'This is the most dedicated force I have ever seen. The impact of the play was tremendous. All the police must be trained in this idea.'

The wife of a high government official was heard talking to a docker

who said his phone had been ringing about *The Tiger* since 7.0 a.m. 'Look here,' she said, 'we didn't sleep at all last night. My husband was so impressed he spent the night making plans how to spread this ideology throughout the country.'

Everywhere—in the docks, at embassies, on army parade grounds, in the streets—people are talking of *The Tiger*.

At the end of one week in Rio it had been seen by the Governor of the State, the Ambassadors of Holland, Switzerland, Japan, Free China and Haiti, the American



Overflow crowds outside Rio's Municipal Theatre

Charge d'Affaires, the Secretary of Health, the Postmaster General, the proprietor of the largest afternoon daily, *O Globo*, the Commander of the First Army, the Commander-in-Chief of the Navy, Admiral Murillo of the Escola Superior de Guerra, the Chairman of the Board of Panair, Deputies from the State Parliament, professors from the Catholic University, and directors of the National Radio and newspapers.

'MRA is a fabulous ideology,' said the Vice-President of the National Union of Students. 'We must talk more.'

The Japanese ex-rioters were received at the headquarters of the National Union of Students the next day.

Invitations to address meetings came from all over the city.

### Rio's Docks

Down in Rio's dockland there stands an enormous apartment house compound that houses 600 dockers' families. Over a thousand dockers and their wives and children gathered

Father Henrique Lotte tells a meeting of 1,000 dockers and their wives and children, 'MRA has become a much more powerful weapon than any military weapons of Russia or North America. The most powerful weapon is absolute honesty, purity, unselfishness and love.'



in an outdoor meeting at the base of a 500-foot cliff to hear the cast of *The Tiger*. Hundreds were perched on balconies and in windows. The whole crowd rose up and joined in with the Japanese singing the Brazilian National Anthem. Later they gave a tremendous cheer for the dockers' film, *Men of Brazil*, clapping every time men with the ideology of Moral Re-Armament gained the upper hand over the subversive forces. Leading Communists from the port stayed on until late in the night, fascinated by all they saw and heard.

**'Viva Rearmamento Moral!'**

On 15 May the MRA force addressed 500 boys of the leading Catholic school of Rio, St. Vincent da Paul, which has produced many national leaders—including former President Kubitschek. The Rector, Padre Orta, said, 'We are called to war—a war of ideologies. There is no place in this fight for cowards. We must fight and defend the truth. Viva Rearmamento Moral!' From the boys came a thundering 'Viva Rearmamento Moral!' The son of the former Brazilian Ambassador to the United Nations thanked *The Tiger* cast on behalf of the school. 'You have given us the courage to face facts,' he said.

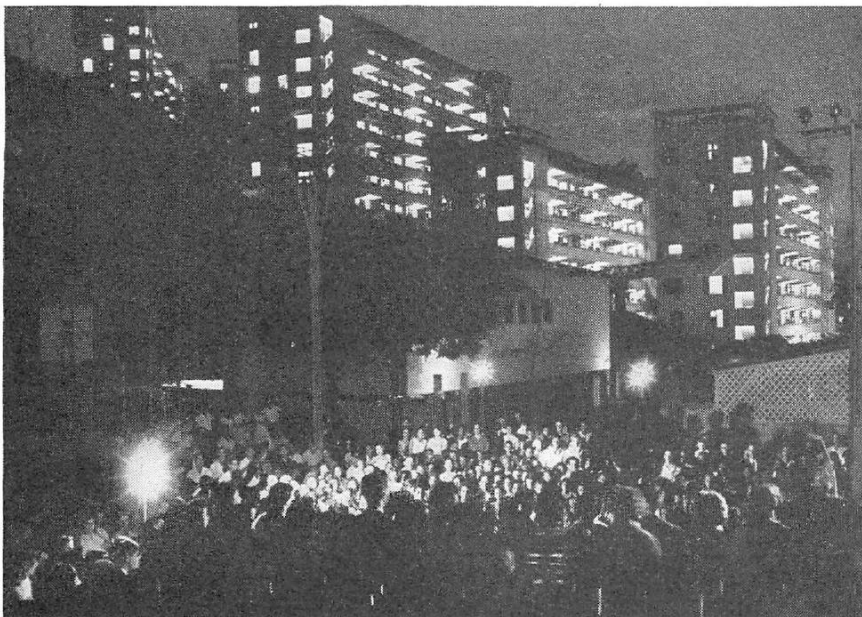


The theatre is packed out with 980 military police and over 1,000 students for a matinee

Over 200,000 Japanese live in Brazil. On 20 May, President Janio Quadros presented the Japanese Ambassador, Yoshiro Ando, with the highest decoration of Brazil, the 'Order of the Southern Cross.' One of the first things Ambassador Ando did following this was to receive the cast of *The Tiger*. 'Your fight

is a great one,' the Ambassador said, 'and a painful one—but I believe your hour has come. I will be a soldier with you in this fight.'

TV and press cameramen were constantly in front of the Municipal Theatre to report on the huge crowds. Millions who could not see the play themselves read of it in their daily newspapers and saw the cast on television. Just before *The Tiger* moved on to Brasilia, now the national capital, to open a new 15,000-seat amphitheatre, a priest gave his opinion of their visit. 'MRA has become a much more powerful weapon than any military weapons of Russia or North America. The most powerful weapon is absolute honesty, purity, unselfishness and love. I want to declare that in me MRA has a friend, admirer and collaborator.'



The outdoor gathering at Vila Portuaria. The meeting was held in front of the grotto of the Virgin Mary at the base of the 500-foot cliff behind the enormous apartment house compound. Leading Communists from the port stayed on until late in the night to talk with the cast of *The Tiger*.



GENERAL MARCEL CARPENTIER

## GENERAL CARPENTIER ON SPECIAL MISSION IN BRAZIL

Brazil, with its 3,289,440 square miles, is a country where at this moment guerilla bands are training in the forests of the Amazon delta to bring about the overthrow of the government this winter. The situation is grave.

In the words of General Rollin, Commander of the First Army Region of Brazil, 'MRA is the one thing that can keep the flag of Brazil straight. We are fighting an ideological war today. I want my 1,200 men to be integrated into MRA. If we do not live it we will lose our sovereignty and freedom. Our flag is meant to fly over a free nation.'

General Marcel Carpentier of France, former Commander-in-Chief of the NATO Ground Forces in Central Europe, who taught all the generals in the Brazilian Army, received tremendous applause as he stepped forward to speak in Rio de Janeiro's Municipal Theatre last week. 'I have come once again to Brazil,' the General said, 'because I

have a special mission to fulfil. This mission is the fight to the finish in which the free world is engaged with the forces of Communism.'

Carpentier, who is a former Commander of the French Forces in Indo-China, went on, 'We are in a total war. The aim of this war is the survival of the world. Khrushchev has already told us that peaceful co-existence is the continuation of war without using military forces. Today, war is subversive war, revolutionary war, ideological war, and in this ideological war we must confront Communism with another ideology. That ideology is MRA, and it is because I am convinced of that that I am here.'

The Minister of Air, General Grun Moss, told the cast of *The Tiger* a few days after their arrival in Brasilia, 'The spirit of MRA feeds us. You will have great success because of your commitment and your courage. God will lead you to victory.'

**I**N THE LAST WEEKS revolutions of a far-reaching nature have taken place in Cuba, Algeria, Laos, Angola, South Korea and Persia.

Through coercion and intimidation, the forces of Communism across the world are attempting to break down the strength of freedom—to smash their way forward to world domination.

## BRASILIA

**'This play has come at precisely the right time'**

**F**ROM a radius of thirty miles they were coming. . . .

By bus, truck, bicycle and foot, some walking ten and twenty miles, 5,000 people were converging on Brasilia's brand new open-air Concha Acustica to see *The Tiger*.

As they poured into the vast amphitheatre, television cameras were whirring, cameras flashing, news reporters crowding in. A great portion of the audience was made up of workers and their families who are building this vast modern city of Brasilia—with them the directors of the Novacap Construction firm who are responsible for the

construction of the new capital. Special buses pulled in one after another at the front entrance, bringing the crowd.

In one of the front seats sat the Minister of Agriculture. Nearby was the President of the House of Deputies, the President of the Supreme Court, the President of the Senate. Also in the audience was former Foreign Minister Lafer, many parliamentarians and their wives—a representative from the Presidential Palace.

At 8.30 the evening opened with the Presidential Guard's band playing the national anthem. A hush

fell over the vast audience sitting under the clear star-lit sky. Then the curtain rose and *The Tiger* began. . . .

At the end of the evening the Minister of Agriculture said, 'You don't know what a tremendous evening this has been for the people of Brasilia.'

'*The Tiger* gives the truth so simply and so directly,' said the President of the Senate. 'It goes straight to the heart.'

A leading Catholic deputy in the Federal Parliament agreed. 'This play has come to Brazil at precisely the right time.'



# BRAVE MEN CHOOSE

BY DR. FRANK N. D. BUCHMAN

*On the occasion of his 83rd birthday at the opening of the World Assembly for Moral Re-Armament at Caux, June 1961.*

**F**ORTY YEARS AGO this month there came to Oxford a man who had some knowledge of life, some insight into the ways of East and West, who had spent days with Gandhi in India and Sun Yat-sen in China. In what is now Kerala he met an English bishop who said, 'You must go to Oxford. They need the experience you have found.'

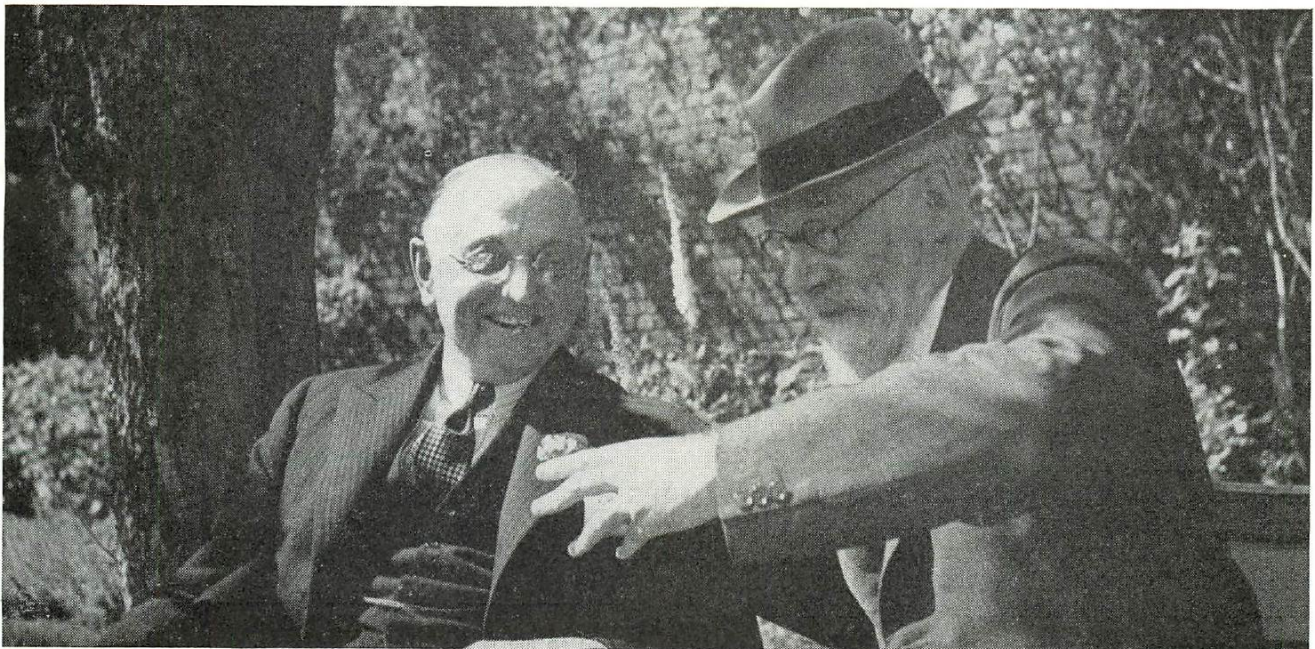
During those forty years the conviction he brought to Oxford has been a live issue, rousing men and nations through those who have chosen or rejected his challenge.

It was an Oxford man, a Member of Parliament for twenty-five years, a man who played a part in the Cyprus settlement, who this week spoke up for this conviction in public debate. A week before the head of a college spoke boldly of it in introducing that great African film *Freedom* to an Oxford audience. These men, and many others, are in the line of those who in Britain's history have brought integrity into national life by their decision.

The title of this speech, 'Brave Men Choose', is taken from a book by an Oxford man on this very theme, that brave men turn the course of history.

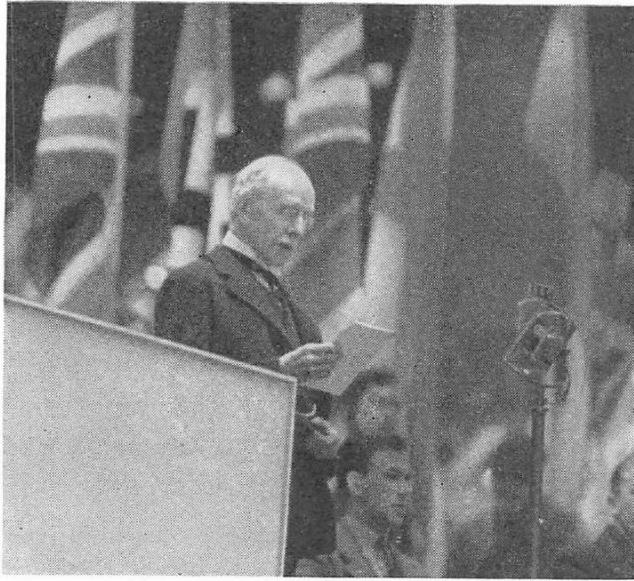
One such man in Oxford was Professor Streeter. The message rang a clarion call to this great scholar. It challenged him. It touched him. In Oxford Town Hall, before many members of the University, he said, 'I have been watching this work with what diplomatists call "benevolent neutrality". Tonight I have decided. . . . During these last years I have felt the world situation becoming more full of depression, more full of despair. There is a great deal of goodwill, but there is not enough of it to solve our tremendous problems—war, class-war and economic breakdown.' Later he said, 'Modern civilisation can only be saved by a moral awakening. It can happen in Britain. It will happen if those who lead Britain learn to find in God their inspiration and direction. And Britain thus led would save the world.'

'I have decided.' There is the key.



'One such man in Oxford was Professor Streeter. The message rang a clarion call to this great scholar.'





THE MARQUESS OF SALISBURY

'The cause of the world's state is not economic—it is moral'

Eleven distinguished members of senior Oxford paved the way for Dr. Streeter's decision, among them the Master of Balliol, the Master of University College, and others who later became heads of colleges. They stood for justice and fair play for this message. It captured a wave of men in Oxford. Oxford became a voice to the world of a revolutionary faith.

It was another great Oxford man, the late Marquess of Salisbury, who, speaking in the House of Lords, said, 'The cause of the world's state is not economic. The cause is moral.' He echoed Dr. Streeter's conviction when he said, 'If I may use a phrase which is common in a great movement taking place at this moment in this country and elsewhere, what we want are God-guided personalities, to make God-guided nationalities, to make a new world. All other ideas of economic adjustment are too small really to touch the centre of the evil.'

#### Under the Hatfield trees

He, too, decided, and to his home invited this man to meet with the leaders of British life to see how they could unitedly give a moral and spiritual leadership to a world on the brink of collapse. Under the Hatfield trees he walked with friends, old and new, among them Lord Lytton, who was later to say that that walk had left an indelible mark on his life.

In East London, in the cradle of the British Labour movement, where Moral Re-Armament was launched, there were also brave men who chose. There was Tod Sloan, Keir Hardie's fellow fighter from the docks. He wrote, 'Chaos cannot obtain if we work, live and practise Moral Re-Armament. It is a real, laughing, living, loving, obedient willingness to restore God to leadership.

This to me is the only revolution that matters—the change of human nature—and it does happen.'

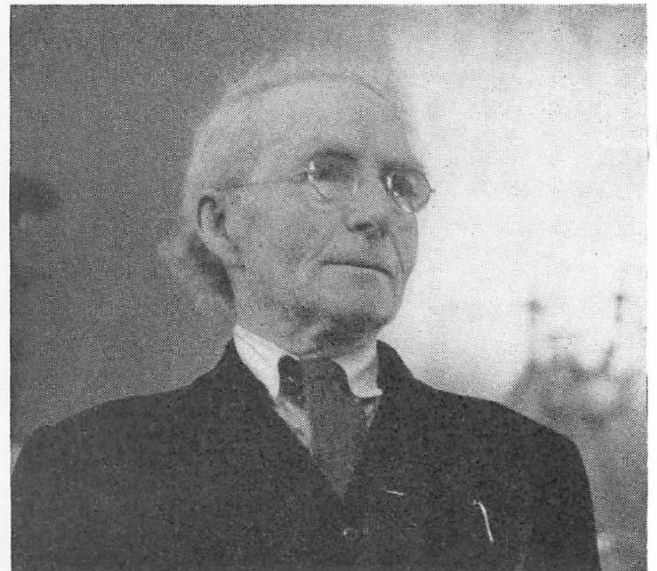
There was Ben Tillet, pioneer of the dockers' unions across the world. From his death bed he sent this word, 'Tell Frank Buchman to go on fighting. You have a great international movement. Use it. It is the hope of tomorrow. It will bring sanity back to the world.'

The Earl of Athlone, who first met this message in 1929 when he was Governor-General of South Africa, speaking in a radio broadcast to the British Commonwealth in the early days of the war, said, 'The call for Moral Re-Armament has encircled the world, and become a source of fresh hope to millions of men and women. Heads of States, national, civic and industrial leaders of all classes, creeds and parties have welcomed it as the cure for that deep disease of the spirit from which civilisation is suffering.

'Moral Re-Armament stands for a change of heart, for that new spirit which must animate all human relationships. It calls on us to make the will of God the guiding force, as for individuals, so for homes and nations.'

#### Men ablaze for the right

As the ideological struggle intensified across the world, a growing multitude caught the fire of these pioneers. For only men ablaze for the right can ever hope today to win men who burn for the wrong. 'Fire from heaven,' that is how Don Sturzo, patriot-priest of Italy, described Moral Re-Armament in a message sent to the World Assembly on Mackinac Island. His thinking inspired the Christian Democrat parties of Italy, France and Germany, which have given three great Europeans



TOD SLOAN

'This to me is the only revolution that matters—the change of human nature—and it does happen'



to the world—Prime Minister de Gasperi, Prime Minister Schuman and Chancellor Adenauer.

Prime Minister de Gasperi expressed his conviction that Moral Re-Armament, by going ‘to the root of the world’s evils will bring about the understanding between men and nations for which all people long.’

Prime Minister Schuman wrote, ‘What Moral Re-Armament brings us is a philosophy of life applied in action. It is not a question of a change of policy. It is a question of changing men. Democracy and her freedoms can be saved only by the quality of the men who speak in her name.’

Chancellor Adenauer knows the value of Moral Re-Armament. He says it has played ‘an invisible but effective part in bridging differences of opinion between negotiating parties in important international agreements.’

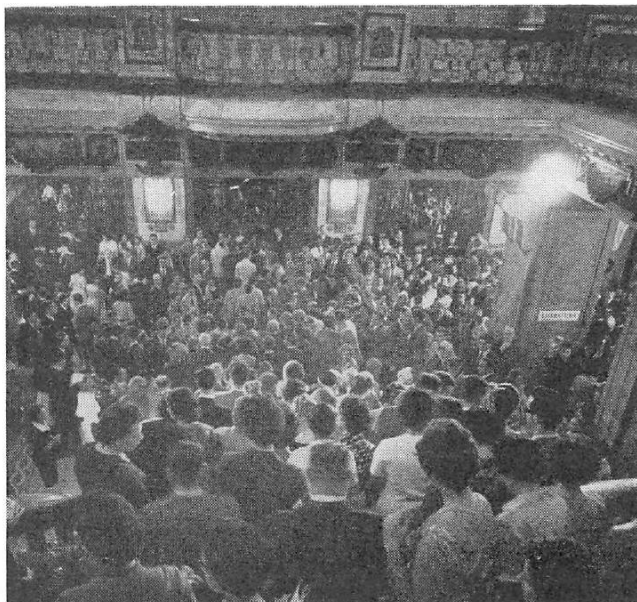
These brave men chose. Now a world-wide army is surging forward on every continent.

Four weeks ago there arrived in Brazil, a focal target of the Kremlin in Latin America, a force of 150 from twenty-four countries. Thousands flocked to see the Japanese play, *The Tiger*, showing the answer to the Tokyo riots. Thousands more who could not get in saw films giving the answer to conflict of race, class and ideology.

#### **President of Brazil receives the MRA force**

The President summoned this force to the capital, Brasilia. Led by General Bethlem, former Ambassador of Brazil in Pakistan and Bolivia, the man whose decision had brought them to his continent, there came to meet the President a modern group of men and women ablaze with conviction. The President heard from the grandson of Mahatma Gandhi, a former Mau Mau fighter from Kenya, a former top Communist student leader from Kerala, an American educator whose experience of Moral Re-Armament had led him to give his life to Negro education in America, the son of an American ambassador to Brazil and Peru, an Indian chieftain from Western Canada, a Nigerian nationalist, a member of the great Mitsui industrial family of Japan, a Frenchwoman who was a member of the central committee of the Socialist Party and a leader of the three million socialist women of France, and a British admiral, descendant of the Lord Cochrane who helped liberate Chile, Brazil and Peru.

The *Corriere della Sera*, carrying this news to Italy, wrote, ‘President Janio Quadros received today a delegation of Moral Re-Armament at his residence. He gave them a cordial welcome and said, “I have followed the activities of Moral Re-Armament now for several years. I am convinced that the world as it is today cannot survive unless men stand for the ideals for which you are fighting. The disorder in the world today—economic, social and political—is due to the fact that men have stopped being concerned about spiritual and moral



‘In Brazil thousands flocked to see the Japanese play, *The Tiger*’

forces. I have listened with deep emotion to your convictions. I want to let you know that as far as I can I will do all that is possible so that we in Brazil will understand better the moral values of our civilisation.”’

Responding to the invitation to come to the Conference for Moral Re-Armament which opens in Caux, Switzerland, on 1 June, Quadros said, ‘I will send a personal representative.’

When he learned that the Japanese play, *The Tiger*, was available, he telephoned to the General in charge of his military household and said, ‘Provide all that is needed to bring *The Tiger* to Brasilia. Instruct the Mayor to obtain the theatre, provide transport in the city, and further, have the Air Force put at their disposal so that this work can be known in city after city through all the centres of Brazil.’

#### **Latin America: ‘MRA may be the last hope’**

General Bethlem, describing in the press the impact of this force, writes, ‘For the first time on this continent Communism has been confronted with a positive alternative and for the first time it is being made to retreat. I have found a real revolution in MRA. We Brazilians are being challenged to give this to Communists, non-Communists and anti-Communists alike. Many of us have been confused through our moral compromise. I have found clarity through change. We need to wake up. The ideological war is already here. Which way Brazil goes, so goes Latin America. The situation is deadly serious. A former Minister of Foreign Affairs told me, “Cuba has brought us to the brink of war. MRA may be the last hope. If Brazil gets it the world will get it.” The Minister of War said, “We will do

everything we can to make Brazil the capital of the answer. You have the winning idea in MRA."

'In the Catholic University of Sao Paulo where, it was stated, 80 per cent of the students were pro-Castro, one professor priest said, "Since you have given your films and plays and held an assembly in our University, there have been no political demonstrations. Moral Re-Armament is being talked about everywhere."

'A missionary monk, who had come down from North Brazil where the Communists are training small armies and guerilla bands in the hills, said, "Brazil is just like Spain was before the civil war. Can you fill my truck full of your literature so I can distribute it through all the cities up and down the Amazon?"

'The owner of a national newspaper said to me, "Many of us have lost faith. We have regained it again through MRA." The President of the largest newspaper of Latin America said, "MRA is not only an idea on the march. It is a force on the march. Our newspaper is at your disposal. Everyone must be reached with this idea."

'The inescapable choice for Latin America,' concludes General Bethlem, 'is Moral Re-Armament or Communism. We will never succeed in this fight unless we change men. We are out to clean up the nation and the world. I have committed my whole life to this fight.'

General Carpentier of France, servant of his country in many campaigns and former Commander-in-Chief of the Central European ground forces of NATO, who flew to Brazil to join this force, spoke to a vast audience in Rio de Janeiro. 'From the heart of the best men,' he said, 'must come this tremendous wave of Moral Re-Armament which will win over Communism. In this ideological war we must confront Communism with another ideology—that ideology is MRA. It is because I am convinced of that that I am here to conduct a war.'

#### **'Tactics, strategy and means'**

'We need tactics, strategy and means. Some people think that strategy can come from a meeting of men who are responsible in the political field, but I do not believe it. I have read in the newspapers for the last ten years accounts of men who meet in Washington, Paris and other great countries. But it is from all free men who fight for Moral Re-Armament that the answer will come.'

Workers and military find unity in this ideology. Damasio Cardoso, militant dockers' leader of Rio, told all his fellow-workers and their families, 'I pray to God that what happened in my family will happen to every family in the docks. We are either for God or against God. The choice for all of us is MRA or Communism.'

The Catholic priest in the docks, who before Cardoso's change could not enter the quarter where 600 dockers and their families lived, added, 'By their fruits ye shall

know them. MRA is a tree. You can see its fruit. Moral Re-Armament has become a much more powerful weapon than any military weapons of Russia or North America. The most powerful weapon is absolute honesty, purity, unselfishness and love. I want to declare here that in me MRA has a friend, admirer and fellow worker.'

That gifted artist, Louis Byles, from Jamaica, ninety miles from Cuba, speaks for many in Latin America and the Caribbean when he says, 'We have very little time left.' He starred in that film *The Crowning Experience* as the man who plays the part of a convinced Communist captured by the fire of a superior ideology. He has just shown this film to the leadership of his island. Said one of the Government officials, 'This is not a film. It is God. We must get this out immediately to Jamaica. It is exactly what we need.'

#### **Brave men to free, unite and save Africa**

It will take brave men to free, unite and save the continent of Africa. Philip Vundla, who was elected spokesman for 600,000 Africans of Johannesburg and was a founder of the African mineworkers' organisation, says, 'There is great bitterness in our country. South Africa is being used to divide East from West on the basis of colour, but the real issue is not colour but character. It is not only the white men who have to change in South Africa. We have to change too. We need it, and I wish everybody to know that.'

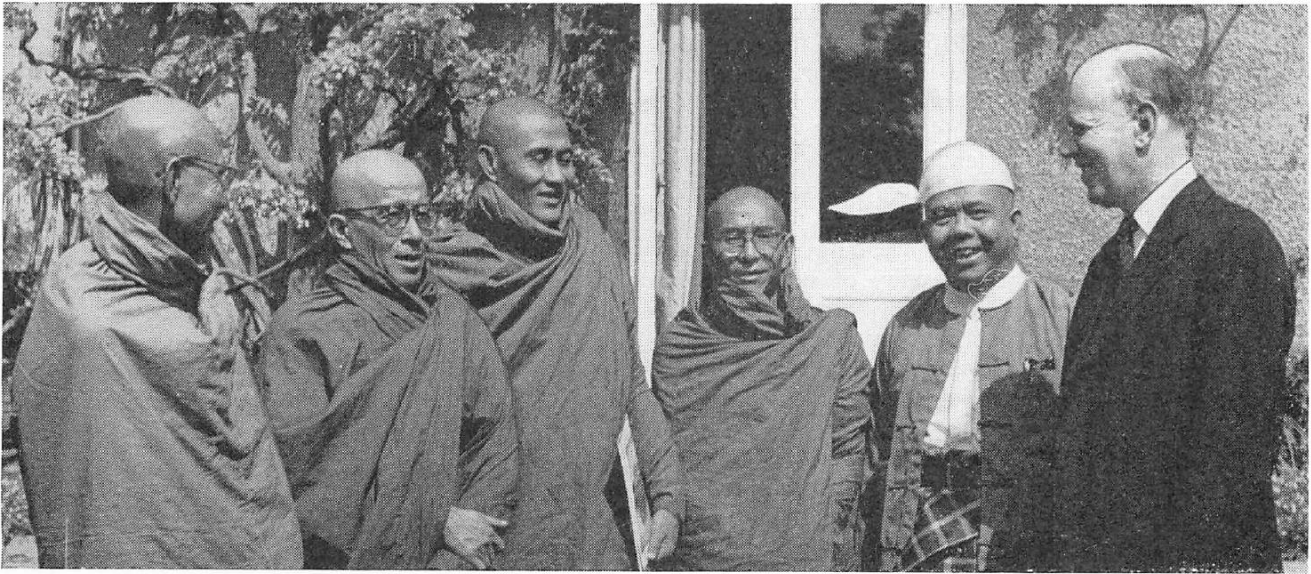
Vundla chose the ideology that brought unity and rejected division. His choice almost cost him his life at the hands of extremists, but his steadfastness has won him the respect of friend and foe alike.

In Kenya, threatened again by bloodshed and chaos, the branch secretary of one African party faced the choice between two ideologies. He said, 'I had an aeroplane ticket to the Communist conference of African leaders. Instead, I came to the Moral Re-Armament assembly. I did not know there were such people committed to eradicate hate, fear and selfishness. Our leaders went to the other conference with a calabash filled with the waters of freedom. The Communists punctured it, and our freedom is pouring out. MRA will seal the holes so true freedom can be maintained. I must bring the light of this answer to our country in darkness.'

#### **Mau Mau secretary**

A woman former Mau Mau leader, detained for eight years, said, 'Here my hatred of the white man has ended. We women played a big part in leading our nation in the wrong direction. Now we must play the fullest part in rebuilding the country.' Calling her children to stand beside her, she said to each in turn, 'Forgive me. I have been full of hate and have led you into hatred.'





'Five senior Abbots from Burma have come to plan at Caux for the mobilisation of the Buddhist world in the ideological struggle.' They are seen here with Mr. Garth Lean, author of the book *Brave Men Choose*\*, in Oxford last week. (Photo: *Oxford Mail*)

Another former Mau Mau district secretary said, 'Bitterness has been the disease in our land. From my heart and home it spread like fire until there was bloodshed and chaos everywhere. God give us all new hearts to put right what is wrong in time.'

#### President Tubman

At the recent Conference for Heads of African States in Monrovia, great applause greeted the special showing of *The Crowning Experience*. 'We are your debtors,' said President Tubman. 'Everyone in the country must see this film.' He added, 'I will make every possible effort to meet Dr. Buchman in Caux this summer.' Two out of the six pages in the conference edition of the *Liberian Age* printed the news of Moral Re-Armament underlining the statement that 'Africa can be lost in the sinking sands of the materialism of East and West. Leaders of Africa welcome Moral Re-Armament because it is the solid ground on which a hate-free, fear-free, greed-free continent can be built.'

President Tubman shares the view of the Maharajah of Mysore, who said at a showing of *The Crowning Experience*, 'The only hope for mankind is to give no quarter to the powers of evil, internal or external. Human nature is so constituted that it cannot be taken for granted that good will automatically prevail over evil in an indolent or uninterested world. It is of the utmost importance that we carry on this task of Moral Re-Armament with ceaseless vigilance. The armament of morality is invisible, but it is of matchless power. And its army includes, or should include, the whole of mankind. Let us all, both individuals and nations, enrol ourselves in this army.'

\*BRAVE MEN CHOOSE. by Garth Lean, (Blandford Press, 12s. 6d.)

From Geneva, where the fate of great portions of the Asian and African continents is being discussed at the conferences on Laos and Algeria, a Swiss editor spoke over one of Europe's most powerful radio stations, reaching millions on both sides of the Iron Curtain. He said, 'Through all the confusion caused by many different meeting places, press rooms, delegation headquarters and police bodyguards, move the men and women of Moral Re-Armament who have come down from Caux, high above the Lake of Geneva, and with a very compelling sense of dedication are making available to friend and foe alike their Whitsun message. This, too, speaks of overcoming difficulties in the meetings of politicians from East and West and quotes Robert Schuman's word that it was only in Caux that he found encouragement and hope.'

#### The advance of a mighty answer

The future of Asia may well be decided by which idea wins the Buddhist nations. Leaders from Japan, Laos, Cambodia, South Viet-nam, Thailand, Burma, Ceylon and India are convinced that Moral Re-Armament is the ideology with the answer. Buddhism is expected to be made the state religion of Burma. Five senior Abbots from that country have come to plan at Caux for the mobilisation of the Buddhist world in the ideological struggle. These revered leaders were seen off at the Rangoon airport by a hundred monks and senior officials. They have just been received in Oxford by the heads of two colleges, by the Mayor of the City, and by the President of the Union. They were shown the rooms in Christ Church, where this work had its beginnings forty years ago.

This is the word of a man on his eighty-third birthday

who has spent a long life up and down the world meeting and knowing men, who in 1915 paid the first of eight visits to Japan and was there the guest of those who laid the foundation of modern Japanese finance and industry, Baron Sakatani and Viscount Shibusawa, whose grandson, a Minister of Finance, his great-grandson, and even his great-great-grandson, are working with this force today. They come with former Prime Minister Kishi and other leading Japanese to Caux this summer to forge a unity of statesmanship among the free nations. They carry forward the work of which General Ho Ying-chin, former Prime Minister of China, says, 'More unity has been created between the nations of Asia at one Moral Re-Armament assembly in the Philippines than in ten years of post-war diplomatic activity.'

It is the word of a man who has known the personal friendship of Viceroy and Governors of India and of the men who opposed them, and brought them together: who knows the problems of Africa at first-hand since 1929, and these statesmen of Europe and the Americas for more than fifty years. He has seen the development of two materialist ideologists and the devastation of two world wars, the retreat of freedom, and now the advance of a mighty answer.

### Three Possibilities

We are facing world revolution. There are only three possibilities open to us. We can give in, and some are ready to do just that. Or we can fight it out, and that means the risk of global suicide. Or we can find a superior ideology that shows the next step ahead for the Communist and the non-Communist world alike. What we shall never do effectively is to patch things up by pretending that basic differences do not exist or do not matter, nor by supposing that an ideological challenge can be met by economic, political or military means alone. Absolute moral standards are not just questions of individual conduct today. They are the conditions of national survival. We need to scour out the dirt in our national life, our political life, our economic life, our school life and our home life through a change in men. Wherever men give man the place in their lives that God alone should have, slavery has begun. 'Men must choose to be governed by God, or they condemn themselves to be ruled by tyrants.'

### No Neutrality

There is no neutrality in the battle between good and evil. No nation can be saved on the cheap. It will take the best of our lives and the flower of our nations to save humanity. If we go all-out for God we will win.

Then it is the brave man chooses,  
While the coward stands aside,  
Till the multitude make virtue  
Of the faith they had denied.



'... They come with former Prime Minister Kishi and other leading Japanese to Caux this summer to forge a unity of statesmanship among the free nations.' Mr. Kishi is seen here being greeted by Rio dockers when he visited Brazil.

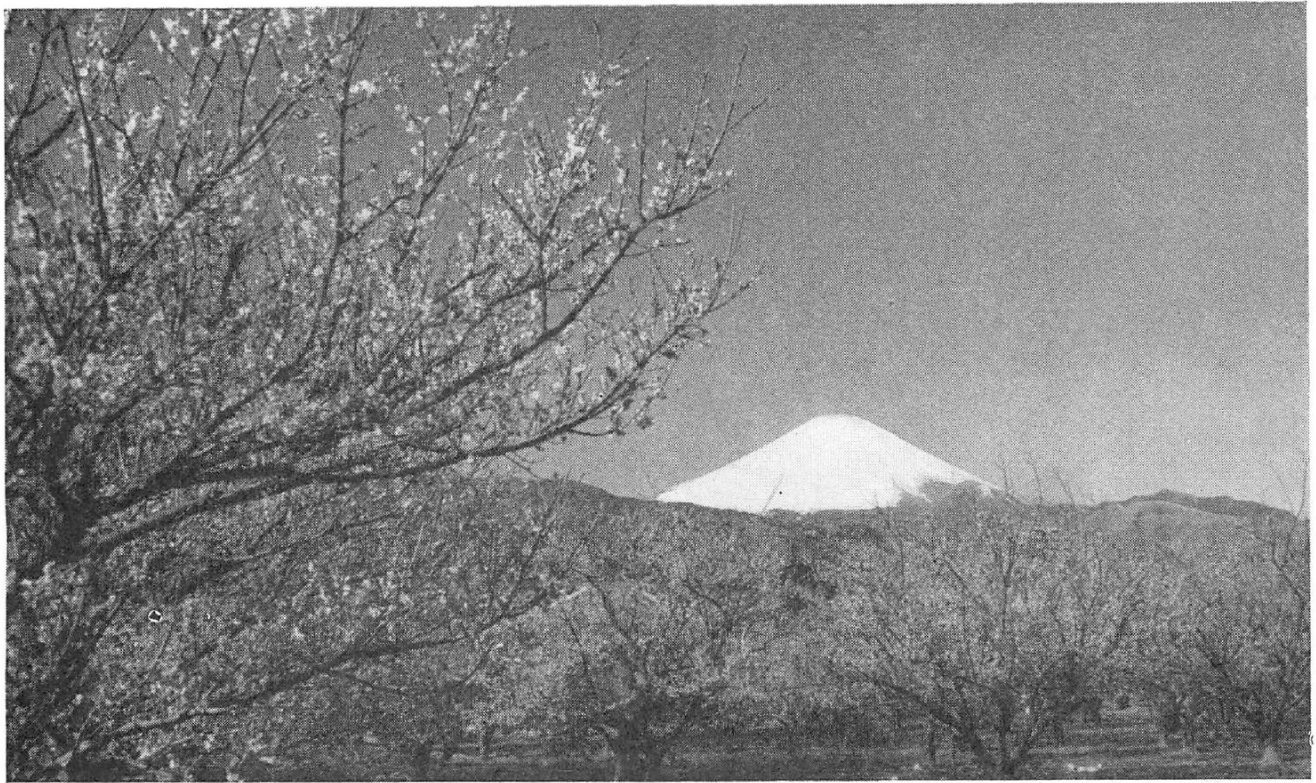
## REMAKING THE WORLD

IN CONFERENCES that are headlined daily in the newspapers, statesmen are searching and striving to find an answer. For the last thirty years, often behind the headlines, envisioned statesmen have applied Dr. Buchman's philosophy and experience to the solving of their problems.

Now, for all those in search of something fresh for themselves, their nations and the world, there appears the new edition of Dr. Buchman's collected speeches.\* This new and attractive book, containing thirty years of unique experience, comes off the presses in the next few days. It is entirely up-to-date. All Dr. Buchman's latest speeches are added, including his address for 4 June, 1961, on his 83rd birthday and the opening of the World Assembly at Caux.

\*REMAKING THE WORLD, Blandford Press, London. This new pocket edition is printed on thin paper, cloth bound with dark red flexible covers. 416 pages. 10s. 6d. (postage 1s.)





Mount Fuji—from the outskirts of Odawara

## ODAWARA - Fortress for a free Asia

**T**HE SMALL PLANE banked low over the mountains, its shadow racing along through the tree-tops below. It was a cloudless day. Thirty miles away through the morning haze the magnificent snowy cone of Fuji was reaching towards the sky. Due east stretched the azure waters of Sagami Bay and the Pacific, framed by the green shoulders of the hills. Below—the historic town of Odawara.

The pilot eased his plane into a slow turn and circled over the roof-tops. His eyes were fastened on a low hillock, crowned with straight evergreens, not far from the centre of town. He looked back to his cameraman and pointed.

The cameraman, crouching in the back, opened the hatch and lowered his camera into position.

### Front page news

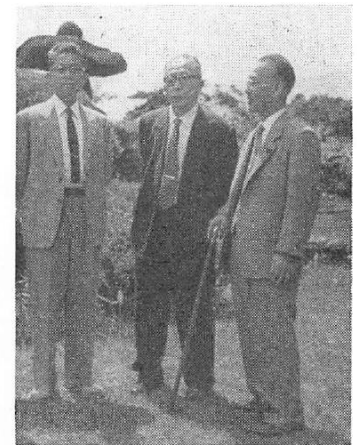
The picture he took went out within a few hours to millions of Japanese in *Sankei Shimbun*, one of the large national daily newspapers. 'Odawara' was suddenly on the front page of *The Tokyo Times* and in *Asahi*, largest circulation paper of Japan. As far away as Burma, the name 'Odawara' was in the headlines.

News was spreading out quickly across Asia that a new Moral Re-Armament centre was being built. At last, a dream, a hope, was becoming a reality. Here was to be the site of a permanent Assembly Headquarters—a fortress to turn back the tide of Communism and to keep Asia free.

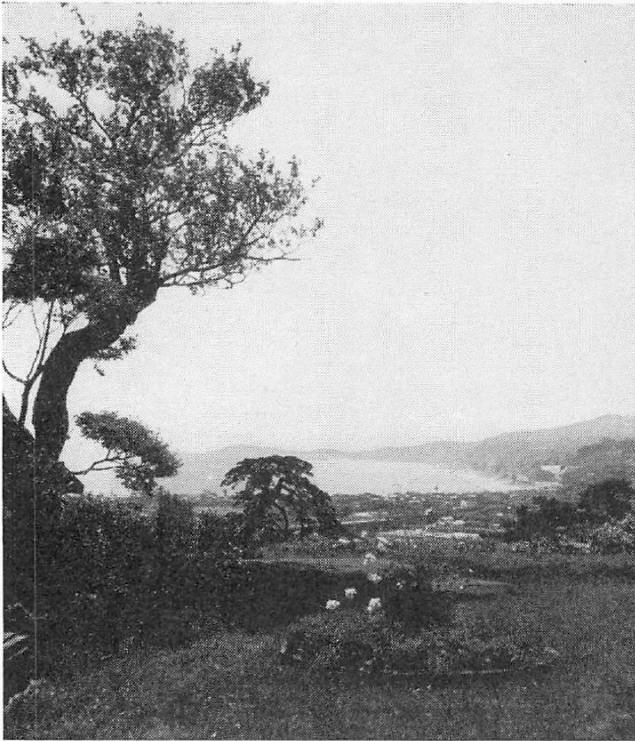
### The plan

Odawara was born out of the urgency of the crisis in Asia.

During the summer of 1960, Japan went through a series of riots which brought her close to revolutionary take-over. The Prime Minister at that time, Nobusuke Kishi, said in a message to Frank Buchman in December, 'Our experience from the riots last summer shows



Prince Kan-in (left) talks with Mr. Saburo Chiba, M.P., and Senator Tomabechi of the Foreign Relations Committee



View from the site towards Sagami Bay and Atami



Working conference in front of Prince Kan-in's house with the architect, Charles Rudolph of Switzerland

that you cannot answer an ideological attack without an ideology. Our greatest need now is to go on the offensive and make the ideology of Moral Re-Armament the policy of our government and of our people.'

It was during these critical months that Mr. Shinji Sogo, Governor of the National Railways, Mr. Saburo

Chiba, the Chairman of the Security Committee of the Japanese Government Party for the last three years, and other national leaders got together and decided that the time for action had come.

Prince Kan-in, a relative of the present Emperor of Japan, talked with Governor Sogo and offered his

The site of the Asian Centre taken from Odawara Castle. The new buildings will rise on the hillock (centre) overlooking Odawara





family land near Odawara for the creation of the Asian centre. A group of political, business and trade union leaders gave their whole backing to the plan, and on 20 April the contract for the land was signed and the practical planning for the construction of the centre was started.

### Money given

As soon as this decision was taken, gifts and contributions began to pour in.

A Chinese businessman who had experienced the fall of Shanghai to the Communists, gave a million yen 'so that the same thing will not happen to this country.'

A metal worker gave his whole savings of 100,000 yen.

A farmer and youth leader sent all the money which had been given to him for his wedding trip and promised to give one-third of the produce of his farm to the Asian centre.

A former Prime Minister pledged one million yen, a high police official a seventh of his wages every month, and a leading banker a month's salary.

The President of the students of Keio University and a whole group of his friends turned their pockets inside out and decided to put on work clothes and offer their services to make the buildings.

From Australia, Europe and America contributions and promises also came in.

All this made the first down payment possible. The next stage will be a second payment of 40 million yen (£40,000) before the end of June.

### Chiba acts

In January of this year the capital of Burma, Rangoon, was host to 450 Red Chinese. The Prime Minister, the Foreign Minister, the Chief of Staff of the Army were there and the whole city was full of banners welcoming the guests.



Mr. Saburo Chiba confers with Dr. Frank N. D. Buchman at Caux

At the same time *The Nation*, Burma's most influential English-language newspaper, published a front-page article entitled, 'Japanese Statesman Says MRA Only Answer to Communism—MRA Training Centre in Tokyo.' The article described the meeting of Mr. Chiba with the Burmese Speaker of Parliament, in which Mr. Chiba announced the decision of Japanese leaders to take full responsibility for the ideological safety of Asia and the creation of an Asian Centre for MRA near Tokyo.

During this visit to Rangoon, many Burmese leaders, and later Prime Minister U Nu, gave their full backing to this plan and said that they would send their leadership for training as soon as the centre was ready.

In the weeks before his visit to Rangoon Mr. Chiba had talked over this plan with Dr. Frank Buchman in Caux, with Chancellor Adenauer and with many of the French and Italian leaders.

### Fifteen hundred Japanese

Since the war fifteen hundred Japanese from all classes and backgrounds have attended the World Assemblies of Moral Re-Armament in Caux and in Mackinac.

Planning the new Assembly Centre. Facing the camera left to right are: Mr. Saburo Chiba, M.P.; Mr. Masamichi Yamigiwa, Governor of the Bank of Japan; Mr. Keizo Shibusawa, former Minister of Finance; Mr. Shinji Sogo, Governor of the Japanese National Railways. In the foreground, Mr. Masahide Shibusawa and the Swiss architect, Charles Rudolph.



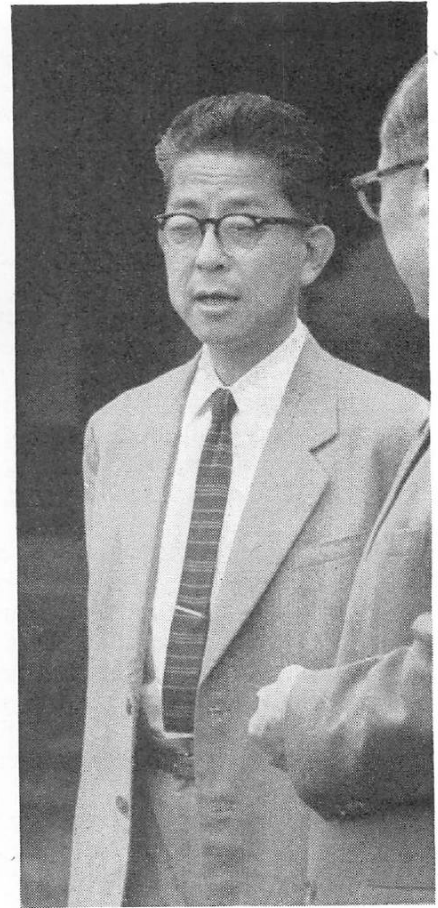
Prince Kan-in welcomes the seventy representatives from parliament, industry, the trade unions, universities, the press and local government who came to plan the Asian centre

The first big delegation to leave Japan after the war went to Caux in 1950 with the full backing of the then Prime Minister, Yoshida. At that time the Prime Minister said that a similar delegation had gone to Europe a century before and had brought about the industrial revolution in Japan. He expected this delegation to bring about a similar revolution in Japan on the ideological and spiritual level.

During the last years an increasing number of Japanese came to the conclusion that the time had come where Japan had to take full responsibility for the whole Asian continent. Frank Buchman had the vision that Japan was meant to be the lighthouse of Asia and the power station of Asia. Many Japanese felt that the practical expression of this idea would be to provide a place where the statesmen of Asia could meet and get an idea superior to Communism and capitalism.

Odawara is being built to fulfil that vision.

Odawara Castle—fortress for a free Asia



Prince Kan-in, on whose family land the Asian centre is being built





## **Around the world with 'The Crowning Experience'**

### **GLASGOW**

**I**N SEVEN DAYS 10,586 saw *The Crowning Experience* in Glasgow. After the Sunday night première, stars of the film, Muriel Smith and Ann Buckles, appeared for half an hour on Scottish TV. The programme director said that this appearance brought in more letters than any previous programme. The projectionist said, 'That programme is worth £50,000 of advertising.'

Night after night hundreds queued up to see the film and 'House Full' notices were up time and again. The managing director of one of the great Clydeside shipyards said, 'This is the finest film I have ever seen.'

At the première were the Provosts of Bearsden, Hamilton, Johnstone, Milngavie, Motherwell, Paisley and Renfrew. John Bannerman, the Scottish sportsman and politician, brought his family, and representatives of every section of the city's life were present. As a result, through the week that followed, hundreds flocked to the cinema La Scala on downtown Glasgow's Sauchiehall Street.

Because of the enthusiastic response to the film, further showings are being planned throughout the Clyde area.

### **LEOPOLDVILLE**

**O**VER THE LAST YEAR the Congo has been in danger of becoming an international police state. However, through the work of men trained in Moral Re-Armament, many of the police and soldiers there have, with discipline and dedicated work, greatly won the confidence of the Congolese. Among these in the last six weeks have been the Nigerian police.

Last week they saw the MRA film, *The Crowning Experience*, in the yard outside their residence buildings. Before the film they enthusiastically called again and again for more songs from the Colwell brothers of Hollywood, who sang in honour of the Nigerian police force. Also present were troops of the Nigerian Army who had just flown in from Nigeria *en route* for Kivu Province.

This was the third evening of ideological training in the past eight days for the Nigerian police. There had already been two showings of the all-African film *Freedom*. Police officers have asked for further film showings for newly arriving contingents. The Nigerians also have requested the Colwells to make a half-hour broadcast for the Nigerian forces in the Congo and for the Nigerian radio.

### **RIO DE JANEIRO**

**W**HILE THE JAPANESE PLAY, *The Tiger*, has been showing to overflowing houses in the main cities of Brazil, hundreds who were unable to get a seat have gone to nearby cinemas to see *The Crowning Experience*. The ideological thrust of these two weapons is for the first time presenting South Americans with the choice of Moral Re-Armament or Communism, and many who have looked to Moscow are now turning to MRA as the superior alternative.

### **MELBOURNE**

**T**HERE HAS BEEN such a response to *The Crowning Experience* in Melbourne, Victoria's booming capital, that radio stations have even been broadcasting the recipe for Sweet Potato Pie to their listeners. (The title of one of the songs is 'Sweet Potatoe Pie')

As a result of the widespread acclaim the film will be held over at the Athenaeum Theatre for at least another four weeks. During the first fourteen days of the run, 20,158 people have seen the film, including 2,962 high and primary school students from twelve schools who came during school time.

One man came out of the cinema saying, 'I've seen it four times so far.' When a Communist functionary on the waterfront was asked to the film, he said, 'I've already seen it twice and I cannot fault it.'

The songs from the film are being played over four Melbourne radio stations. People are asking for them on request programmes, and the announcers have been urging listeners to see the film for themselves. The doyen of the Melbourne film critics, Keith Manzie, speaking on ABC radio, said, 'A shining example of the producers' and directors' art . . . carefully and beautifully made . . . truly magnificent photography and colour. Most of all in its favour is its example.'

# ROME

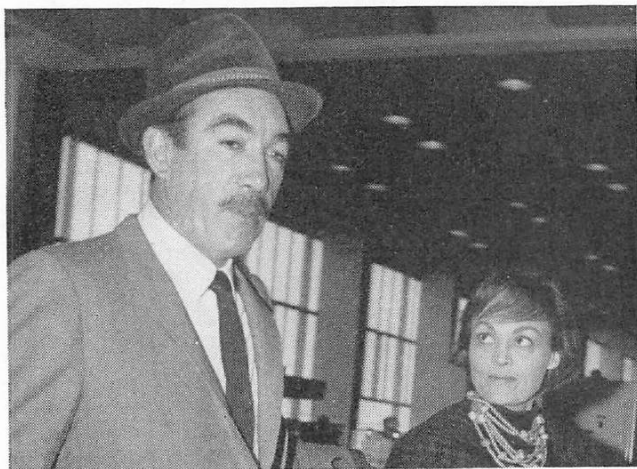
**A** DISTINGUISHED Roman audience packed the première cinema of the Italian capital for the gala launching of *The Crowning Experience* dubbed in Italian on 26 May. Crowds stood alongside walls and at the back of the theatre. Overflow crowds then filled every seat at an adjoining cinema which had also been reserved for the occasion. Still hundreds were turned away, and a third showing, well filled, was arranged for midnight for all those who had waited in nearby coffee shops after being unable to gain admittance to either cinema. A prominent Roman lawyer said, 'You don't know what you have got in those theatres tonight. The leadership of all Rome is here.'

## Distinguished audience

The distinguished audience included the First Lady of Rome, Princess Isabella Colonna, Prince and Princess Castelbarco, Prince Barberini, Prince Bourbon, Count Galeazzi, Count Esterhazy, and the Marchesa de la Gandara. From Government circles a large group of Members of Parliament, Senators, the Under-Secretaries in several Ministries, the Director General of the Treasury, the head of Rome short-wave radio, as well as many senior officers from the Italian armed forces.

The Diplomatic Corps were represented by the Ambassadors of Switzerland, Pakistan, Haiti, Ceylon, Netherlands, Guatemala, Uruguay, Portugal, Spain, Indonesia, Liberia and Poland. Other diplomats came from the Roumanian, Senegalese and Turkish Embassies.

Anthony Quinn, internationally-known film star, and his wife, the daughter of Cecil B. de Mille, were also in the audience. After the film Quinn said, 'Wonderful, wonderful! This is the kind of work I would like to do.' A prize-winning Hungarian film producer, who became a refugee in 1956, said, 'This is a film of extreme importance. The cinema is a force to be used, and you are showing how to do it.'



'This is the kind of work I would like to do'—Anthony Quinn, seen above with Mrs. Quinn



'This is just right for our country'—U Ba Swe

# RANGOON

**T**HE CHINESE FLOOD is pressing and pounding against the frontiers of the free countries of Asia. While many in the West live in the hope that rivalry for power in Asia is already splitting the Sino-Russian alliance, the red tide creeps its way forward into countries, among them Burma, which have been given no ideological alternative by the free world.

Last week U Ba Swe, formerly Prime Minister of Burma and today President of the leading opposition party, had the MRA films, *The Crowning Experience* and *Freedom* shown in his home for his family and friends. He said afterwards, 'This is just right for our country. It should be given with a Burmese commentary right across the nation.' Among those who saw the films were several M.P.s, including three former Cabinet Ministers.

After the final performance U Ba Swe spent nearly two hours discussing the situation in Burma and throughout the world and how MRA is proving to be the effective answer to materialism and Communism everywhere; 'These films put the ideology across vividly. So many Buddhists say they have the answer. So many Christians say they have it. But many are lying to themselves. They don't correct themselves. They just criticise. These films are the practical way.'