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Eisenhower greets 'The Tiger'

GENERAL DWIGHT D. EISENHOWER on 29 March in his Palm Desert residence received the apology of members of the Japanese Zengakuren student organisation which spear-headed the riots in Tokyo last June, causing the cancellation of his visit to Japan. The students are now in Los Angeles presenting their play, *The Tiger*, which dramatises the ideological struggle behind the Tokyo riots and the answer they have found in MRA.

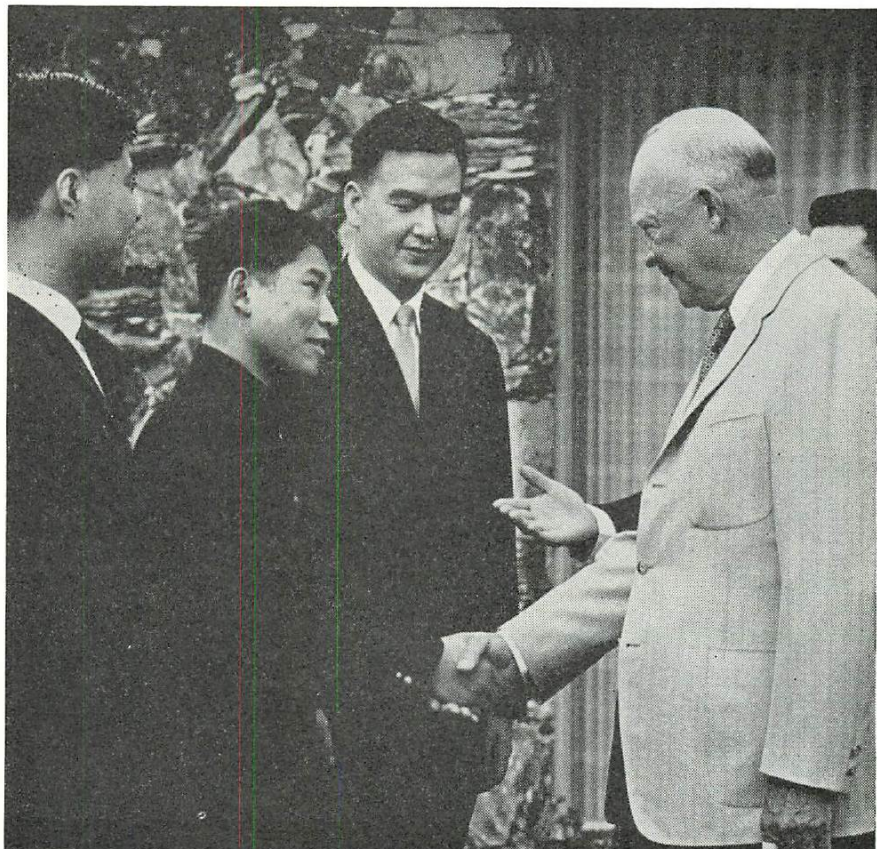
Shaking the hands of all the Japanese present, General Eisenhower said, 'I can't tell you how very happy I am to have you people come and tell me about the changes that have taken place in your lives. I am with you one hundred per cent.'

Koichi Morita, Chairman of the International Student Conference, apologised on behalf of the students for the riots 'which not only divided Japan from America but did serious damage to the unity of the free world.' He also expressed his gratitude for an American, Dr. Frank Buchman, who gave them 'the answer to bitterness and hatred which Communism used to stir up anti-Americanism in the country,' and promised the former President and the American nation: 'We will fight alongside America with the

ideology of MRA until we win Peking and Moscow.'

The General listened with interest to the news of the advance of MRA in the Congo, the Philippines, Japan and throughout Asia, and said: 'We have got to have an absolute con-

viction and be ready to sacrifice. Mankind is not going to live in peace until they have a higher moral plane on which to conduct their affairs. This is the last act in the June riots and it has a happy ending.'



An Easter experience adequate to answer



124 British delegates arrive by special planes from Birmingham and from London



Lord Birdwood (left), British parliamentarian and soldier, who served in Britain's U.N. delegation, attends a session of the Assembly with Fritz Hirschner, editor of the 'Rheinzeitung'. Lord Birdwood said, 'Through MRA we have the opportunity to fight evil through positive action. We must put an end to apathy and the philosophy of "better red than dead".'

Dr. Franz Xavier Leu (left), Lucerne Cabinet Minister with Leonard Kibuthu, former Mau Mau leader from Kenya, and S. H. Chileshe of Northern Rhodesia



THE PHONEY PEACE in Europe has reached its climax. The politics of appeasement came to a full stop in Paris last Spring. Now anxious eyes are turning to Africa, Latin America and Asia wondering what effective policy can be moulded on those continents.

This Easter, a conference has been held at Caux, in the mountains of Switzerland, to unite the free world with an ideology for all men everywhere.

The most difficult situations in the world are dealt with at Caux by men with experience of them. Among hundreds of delegates from every continent were H. E. Bernard Hardion, for seven years French Ambassador to Brazil; Lord Birdwood, British parliamentarian and soldier; Brigadier Samsami, former head of the Teheran Military Academy; General Speidel's predecessor, General Carpentier who today edits *La Revue Générale Militaire*; Prince Richard of Hesse; Fritz Hirschner, editor of the *Rheinzeitung* in Koblenz; Mr. Chileshe, Treasurer of the African National Congress of Northern Rhodesia and former member of the Legislative Assembly; Sir Hamilton Kerr, Conservative M.P. for Cambridge; Swiss political figures and labour and trade union leaders from all over Europe.

Special planes from Britain

From Britain came two special planes—one from London and one from Birmingham—carrying 124 delegates—councillors, teachers, politicians, miners, dockers, trade unionists, businessmen and students.

At Caux to welcome them were black and white Africans, former Mau Mau leaders and South African Boers, who together saved the Congo from Communist take-over at a crucial moment and whose efforts have been praised by men like Kasavubu, Ileo and Tshombe. One of the most moving moments of the

the Kremlin

Assembly came at the conclusion of a performance of the new play *The Hurricane*, starring Muriel Smith of Covent Garden fame, when a Belgian couple spontaneously mounted the stage.

'Restitution to the Congo'

They told delegates how they had fled from the Congo when the rioting started after living there for 14 years in the service of the Belgian Government. They realised now what a disgraceful example to the Congolese their lives had been: comfortable and self-indulgent, and without paying any attention to the people. Lately, however, Congolese leaders had asked them to return to the country to help put the nation back on the right road to freedom. They had refused. 'Now,' they said, 'since being at Caux we have decided to go back and pour our lives out in restitution to the Congo.'

The Caux Assembly dealt with the problems which cause the European statesmen the most anxiety. The Communists need a million votes to win Italy by democratic process at the next election. Moral Re-Armament has already begun the fight to stop this. To Caux this Easter came militant leaders of Italian Labour from the cities of the north to architect the next moves in the battle to turn back the Communist tide.

Militant men of Labour from Britain also spoke with great conviction. Joe Hancock, for 30 years a Communist and Trotskyist and now a Liverpool portworker, said at the opening of the Assembly that dockers trained in MRA had prevented two major political strikes on the British waterfront within the last six months. 'MRA,' he added, 'is the one effective force fighting to bring an answer to Communism on the British docks.' With Hancock, and sharing his convictions, are dockers from London, Hull and Glasgow.



625 delegates from twenty-six nations attend a session of the Caux Conference

Youth leaders from Europe, Asia, Africa and America attend the Conference. Plans were laid to get the MRA film, 'The Crowning Experience,' sweeping through the main cities of Europe. A delegation came from the East End of London where the film opens in Poplar on 16 April



Black and white—Afrikaner and former Mau Mau—from five African nations





H. E. Ambassador Bernard Hardion, diplomatic adviser to the French Government, who was for seven years his country's Ambassador to Brazil

Conrad Hunte (left), West Indian opening batsman, said, 'At Caux I have seen the pattern for a new world and the nucleus of it. I have seen the global, ideological and fundamental strength of MRA and I have decided to rebuild the moral fences in my own life. I have pledged my life to God so that He can have complete rule. I am committed to bring this ideology to all people everywhere.' With Hunte are Councillor Harry Bauckham of West Ham (centre) and Patrick Wolrige Gordon, M.P. for Aberdeen



Caux

To unite the free world for all men

AT THE OPENING of the conference Dr. Frank N. D. Buchman, initiator of MRA, broadcast his Easter message, *All the moral fences are down*, from Caux to the world. It went out in 36 languages from Rome radio alone and hundreds of newspapers on every continent carried it in their news and editorial columns and in full page announcements financed by citizens who are determined to rebuild the moral fences in the nation.

Climate of human agreement

H. E. Ambassador Bernard Hardion, diplomatic adviser to the French Government, spoke of the projected Lake of Geneva talks and called for the creation there of 'a climate of human agreement' as a necessary forerunner of technical discussion. 'Moral Re-Armament,' the diplomat added, 'is a modern chivalry. Chivalry was inspired by faith in God. It was not a substitute for religion. It was not a party. It demanded of the knights courage and faith.' Concluding, Hardion gave his deep conviction that on the basis of MRA a just and lasting answer can and must be brought to Algeria.

Speaking with his fellow countryman, General Carpentier, editor of *La Revue Général Militaire*, said, 'If reconciliation has come between nations that were enemies like France and Germany, could it not happen now between countries that for years have worked together? For that we need an ideology. It is Moral Re-Armament. That is why as an old soldier I put all my faith in MRA.' He continued, 'We are at war, but it is a war that is being fought on an ideological plane. It is a war in which the hearts and minds of men, and not the guns, do the speaking. Khrushchev has defined it clearly. He said that

"peaceful co-existence is world take-over for Communism by any means short of war." In the face of this terrible threat our prime need is for unity. That is where MRA plays its supreme role. I stand on this platform because I am one of you.'

Sir Hamilton Kerr, Conservative M.P. for Cambridge, declared, 'Through the towns and villages of Africa, Asia and Europe Communist agents are at work. MRA creates the common bonds of trust between men of every race and nationality. The great dividing line in the world is between the materialists—in both the Communist and non-Communist worlds—and those who believe in God.'

Every day of the conference men and women—leaders in their own

World with an ideology everywhere

fields—addressed the delegates with similar conviction. Brigadier Samsami, who was formerly commandant of the Iranian Southern Army Corps, presented Dr. Buchman with a rare, silk Persian carpet. He said, 'I have found through MRA not only a great hope but a great faith and conviction. For us with a 2,500 kilometre frontier with the Soviet Union the choice is very practical—Moral Re-Armament or Communism. And there is no third way.'

H. H. Prince Richard of Hesse and Fritz Hirschner, editor of the *Rheinzeitung* in Koblenz evaluated the role of MRA in post-war Germany.

Prince Richard spoke of the new and permanent unity between France and Germany for which he said Chancellor Adenauer and Robert Schuman, the former French Prime Minister, were largely responsible. 'That could not have happened without God's influence on Frank Buchman and Frank Buchman's influence on them,' he continued. 'If this unity could come about between Germany and France, could it not also happen between Britain and Germany, black and white, East and West?' he asked. It is the responsibility of all of us to make it happen and God can show us how to do it.'

Fritz Hirschner, one of several senior newspapermen covering the Easter Assembly, said that three names stood out in the history of post-war Europe—Adenauer, Buchman and Schuman. He said, 'The history of Europe would not have been the same since the war without the change that Frank Buchman brought to us Germans. At the end of the war we stood with bloody hands and empty hearts and minds. We were ready to be led astray a second time by any false idea. At that time there came to us Frank Buchman's message—that we could change and that nations could change.'

'It is due to the work of Frank Buchman and MRA that today we can tread the road from Bonn to Paris and Paris to Bonn.'

A British Member of Parliament summed up the effect of the conference as follows: 'At Caux we have seen rebuilt the moral fences which will turn back the flood-tide of Communism and cure the greed and selfishness in the non-communist world which turn millions to Moscow. Men have left Caux with an Easter experience adequate to answer the Kremlin.'



Predecessor of General Speidel, General Marcel Carpentier, who served in North Africa and was Commander-in-Chief of French troops in Indo-China

Dr. Hans Korner (speaking), distinguished Swiss lawyer and Conservative M.P. for Lucerne Canton, addresses the Assembly with other Swiss political and business leaders. Korner spoke of the significance of Caux in the present, critical world situation and described the conference as 'a spiritual weapon-training college,' where the weapons to cure materialism were being forged strong enough to turn back the tide of filth and Godlessness in today's world





Kenya

Lari sees 'Freedom'

From a report in the 'Daily Nation' Nairobi

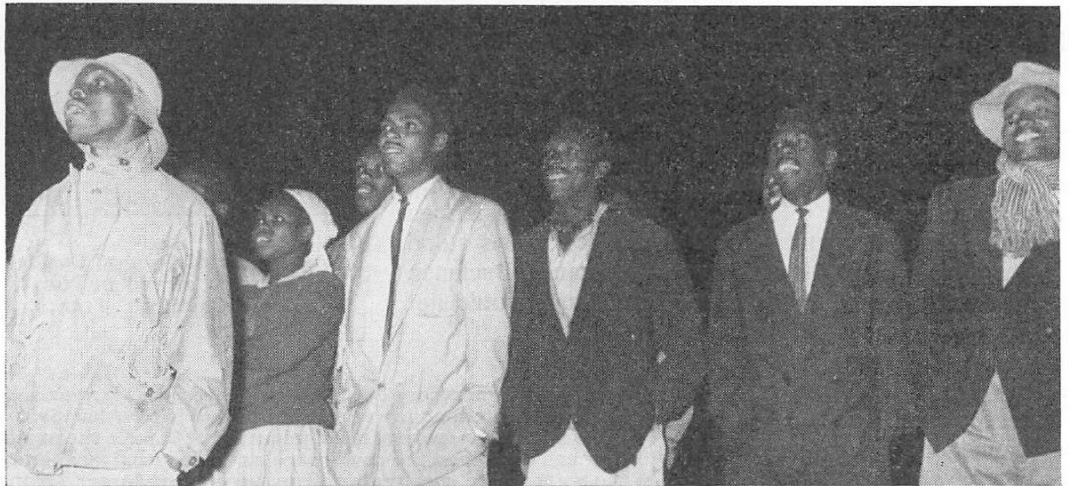
IN THE DUSTY SQUARE of Kirenga Market, nestling under the hill supporting Lari village, a crowd shivered in the bitter wind while it watched the much discussed Moral Re-Armament film, *Freedom*.

From many miles around Lari the crowd had trudged through thick dust to the once-green market space. There were over a thousand people assembled to watch with awe and fascination the technicolor lesson on how man can achieve his aims provided he first achieves himself. . .

Although the film scenes told most of the story without words, the crowd hung on the commentary given in Kikuyu by Nahashon Nagre. One man said: 'I wish it could happen here.' . .

Doubtless the film will be a talking topic for days to come.

Pictures by 'Daily Nation'



People crowded on the ground round the screen in the icy wind, many walking for miles to Lari and returning home again through the night



Around the world



NIGERIA

THE GOVERNOR OF EASTERN NIGERIA, Sir Francis Ibiam, and the Chief Justice, Sir Louis Mbanefo, (left) attended the première of *The Crowning Experience* under their patronage in the Eastern Nigerian capital on 27 March.

As the film ended a prolonged silence was broken by a round of applause from the packed audience which included the Ministers for Agriculture, Health, Chieftancy and Establishments, members of parliament and senior administrative officials.

Two days earlier the film had started its national commercial release in Lagos with distinguished audiences, including the Chief Justice of the Federation, the Minister of State for Foreign Affairs, the High Commissioners for Rhodesia and Nyasaland and Ghana, the Cameroun Ambassador and the Chairman of the Nigerian Broadcasting Corporation.

KERALA

TWO THOUSAND FIVE HUNDRED people in the village of Pangode on 1 April saw the all-African film, *Freedom*, in the market place right behind the Communist Party headquarters.

Inspired by their neighbouring village of Kallara, 107 villagers headed by the only non-Communist Village Council member, had invited the entire village. The streets were deserted. Police said that every last person was at the film.

The crowds listened intently to G. S. Kartha, assistant editor of the largest Trivandrum newspaper, telling how he used to write where others were wrong and where he needed to change himself when he met MRA. He found unity at home and with his boss when he apologised for communal superiority.



PONTYPRIDD

COUNCILLOR F. J. C. WARNER, Chairman of the Pontypridd Council, (left) introduced *The Crowning Experience* on its opening night in the Welsh mining valleys, 21 March. 'I first saw this film three weeks ago. It has lived with me every day since,' he said. 'It will change the look of life of all spheres, not just among people like you and me, but among people at the top. The universality of it is staggering. It is practical Christianity. It is the brotherhood of man.'

At the reception afterwards, Councillor Peck, 32 years a miner, Vice Chairman of the Council, said: 'In Britain we are told we have never had it so good. But we have never done so bad. This town will be enriched by seeing something we have never seen before. Every home in Pontypridd and the valleys has heard of MRA in these last weeks.'

URUGUAY

THE NATION-WIDE DISTRIBUTION of *Ideology and Co-existence* has been launched in Uruguay, starting door to door in the capital of Montevideo. Uruguay is known as the distribution point of Communist literature for South America.

El Debate, the government paper, recently carried the headline, 'Cuban Communism spends one hundred thousand dollars in thirty days for propaganda in Uruguay.' Last month *El Pais*, a leading daily, and *El Debate* both carried a full page on Moral Re-Armament headlined, 'The hour is late. For God's sake wake up!'

The distribution to the homes of one borough, the centre of the meat-packing industry, was carried out by the General Secretary and members of the Metal Workers' Union. Letters from workers, teachers, doctors, students, pour in asking for information and literature. One writes: 'I am a poor man—a worker. This is my ideology. I want it to be the ideology of everyone around me.' A student wrote: 'I love my country and liberty. Here is the ideology to spread around the world.'

Burma

Offensive in Mandalay

FROM MANDALAY, heart of Buddhism in Burma and the last capital of the Burmese kings, a campaign has been launched to bring the ideology of Moral Re-Armament to every corner of the land.

At a plenary session of the 80,000 strong Presiding Abbots Association, Sayadaw U Narada, Secretary of the Association presented a copy of *Ideology and Co-existence* to the President of the Conference and to the abbots on the platform. Later he supervised the distribution of 30,000 copies of this manifesto and MRA pictorials as the abbots and monks eagerly crowded around to collect their copies to carry back to their districts.

