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ALL THE MORAL FENCES ARE DOWN

Dr. Frank Buchman's Easter message for the whole world, has been published in booklet form, together with full pages published in the British press, under the title

FOR GOD'S SAKE WAKE UP

Price 2s.

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Moral Re-Armament Hemisphere Assembly Opens in Miami

THE BOMBS that dropped on Havana last week-end did more than explode Cuba into the centre of world attention. They raised acutely the question that has been agitating millions of Americans—how to deal with this armed base of world Communism less than 90 miles off the American shore.

One of the tragedies of recent years has been the failure of the free world to provide a working alternative to Communism in this part of the world. Cuba has been the springboard. Cuba provides the pattern of revolution. And now the greatest ideological invasion of all time is being launched against the whole of Latin America.

Is Latin America to be another China?

Approximately 250,000 card-carrying Communists are running a hundred million dollar propaganda campaign. Mao Tse Tung has gone out of his way to receive Latin American Communists and encourage them with offers of support. In addition to the training schools in North Viet Nam and Leningrad one has now been set up in Montevideo, Uruguay, for the infiltration and subversion of men on the waterfront and the merchant ships of the world. Argentinians, Brazilians and Peruvians are being trained in Red China in guerilla warfare.

Meanwhile there are men in America who are interested in turning Latin America into another China. Their tactics are similar to those used in the take-over of China in 1949. They whitewash men like Castro and present them as agrarian reformers leading a popular revolution against dictatorship.

American policy to counter this massive threat depends on schemes and procedures developed within the framework of the Organisation of American States and the United Nations along with the investment of hundreds of millions of dollars and the launching of investigations. It is in terms of political and economic concepts

and in a certain way it pays dividends. But what is desperately needed in North, South and Central America is a cure for the bitterness, greed and fear on which Communism advances.

In the words of the invitation to a conference which has just opened in Miami, Florida, 'we must create the new type of man who will put aside personal success, comfort and hate to save his nation.' On the initiative of leaders of labour, management and government from both continents this assembly has taken form: 'An answer for the Americas.' It is being attended by people who feel deeply about the situation in the hemisphere and are prepared to do something.

'Neither Communism nor anti-Communism is the answer,' states the invitation. 'They are both too small. The real answer is an ideology superior to both. That means Moral Re-Armament.'

Men with ideology settle the future

Peter Howard, British journalist and author, keynoted the assembly in an opening speech. 'Russia is further ahead of America in ideology than she is in rocketry,' he said. 'That is the real danger. Men in space will not settle the future of the world nor will men in the market place. Men with an ideology will. MRA is to Communism what a space capsule is to a man on a bicycle. It is the ideology with which America can win the entire world.'

Eudocio Ravines of Peru, former Latin American delegate to the Comintern, told the Assembly that the events in Cuba are happening because the Americas have not lived this superior ideology.

'We must fervently wish that there will be a triumph of liberty and freedom in Cuba,' he said. 'But the future of every man in this planet depends on the ideological battle which will follow afterwards in that country. If the people of Cuba, once they have the liberty, do not

have an ideology of prime magnitude and instead give way to party rivalries, that is the end of America.

'With MRA a liberated Cuba could be the fortress and bulwark of the whole free world. She could speak with the authority of a country that has come out from behind the Iron Curtain.' Ravines continued, 'The fundamental answer to Communism in Latin America is a moral and spiritual one. Therefore the mission of Moral Re-Armament is of fundamental and particular importance for Latin America.'

'Many people say that Communism is the product of poverty, hunger and under-development. However, I say with the authority of having been a Communist and having successfully conducted one of the greatest Communist movements in creating the Popular Front in Chile, the cause of the penetration of Communism is corruption and moral decadence of the countries in question. In Chile, Argentine and Peru we Communists exploited the moral weaknesses of the people.'

'At the very moment the canons are sounding in Cuba, the Government of the United States is offering millions of dollars to solve the economic problems of Latin America. But military aid and dollars alone cannot solve the problems of the Americas. This is the moment for America to export a moral ideology to Latin America.'

Military, political and industrial leaders from 14 Latin American countries have been taking part in this conference. The President of the Uruguayan Parliament, Dr. Alejandro Zorilla de San Martin, told the 400 delegates from 31 nations, 'I am ready to fight with Moral Re-Armament in Latin America. We will fight together until one day humanity will stop before the Cross of Christ and the idea of MRA.'

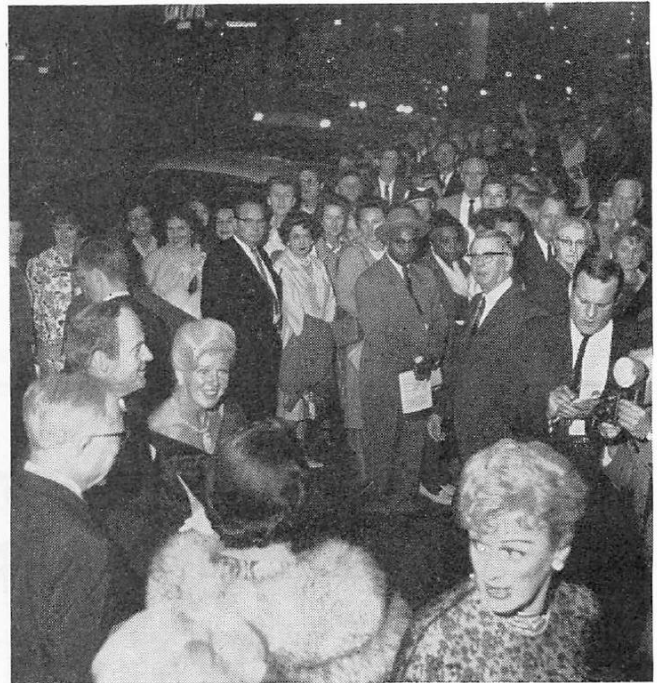
'I see in MRA a new affiliation open to every free man in the democracies. Christians once stood up and spoke with a loud, clear voice for their faith. We have to speak very clearly at this moment.'

Colonel Orencio Cesar Anaya of Argentina, who represents the Minister of War in the Presidency, told the assembly, 'The Argentine is a strong Catholic country and we welcome Moral Re-Armament with a great affection because it is a kindred force which is fighting against a common enemy.'

General Nicolas Lindley, Commanding General of the Peruvian Army, who is attending the Assembly with a delegation of 21 from Peru, said, 'Military leaders of Peru have seen the Communist danger for a long time. But we need more than arms. The crisis today is not just military and economic; it is a moral crisis and that is why we need Moral Re-Armament.'

Spearhead of this thrust in Latin America is a play written by Japanese student leaders, *The Tiger*, which dramatizes the ideological struggle behind last year's Tokyo riots and the answer they found in MRA. They have arrived in Miami at the invitation of hundreds of ordinary Americans who see the part that plays and films

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Ginger Rogers (third left) and Eve Arden (right) arrive at the Biltmore Theatre for the premiere of 'The Tiger'

'The Tiger' in Hollywood

LEADING stars of Hollywood attended the Los Angeles premiere of the Japanese student play, *The Tiger*, on 3 April.

The arrival of Joel McCrea, Frances Dee, Ginger Rogers, Eve Arden, King Vidor, Mr. and Mrs. Charles Coburn and others to meet the Zengakuren students at the theatre entrance caused a great stir as photographers, TV cameramen and reporters scrambled for stories. Hundreds watching from the long queue saw such well-known personalities as Beulah Bondi, Mr. and Mrs. Francis X. Bushman, Mr. and Mrs. William Wellman, Sr., Jody McCrea, Barry McCrea and Wallace Ford.

American businessmen joined the Zengakuren students on the stage after the play and pledged themselves to give the world the ideological answer to Communism. A California farmer sold his remaining land to help take *The Tiger* to Latin America.

Olympic Gold Medal winner, Dan Ayrault, told another crowded audience that it is time Americans 'left the sidelines' and took their place beside these Japanese with Moral Re-Armament. Ayrault, who was in two Gold Medal winning Olympic teams, said, 'In our final race against the Russians in Rome we were in a bad position until we saw them falter, and we were then inspired to win. Moral Re-Armament has made the Communists falter. I say "Let's go—now!"'

During its six-day engagement in Los Angeles *The Tiger* was seen by more than 14,000 people.

THE CROWNING EXPERIENCE

In the East End of London

Within sight of the cranes and masts of the West India Dock, mayors, aldermen and councillors from all over the East End of London gave a rousing reception to *The Crowning Experience* in the Essoldo Cinema, Poplar, where a long queue formed three-quarters of an hour before the show opened on 16 April. Dockers, seamen of many nationalities, teachers, factory workers mingled in the entrance. Three hundred and fifty stayed talking in the theatre for over an hour afterwards.

The Mayors of Leyton, Tottenham, Romford and six former Mayors were greeted by Councillor Nellie Cressall, Freeman of the Borough of Poplar, and Councillor Albert Bigg of West Ham as they entered the theatre. They planned afterwards how to have *The Crowning Experience* in their own boroughs.

Welcoming the first night audience to East London, Mrs Cressall said: 'Frank Buchman has brought about the only revolution to cure all the evils in the world today. I know, having tried all the others.'

Councillor Albert Bigg of West Ham said, 'No political party can bring peace. Only through change in men will peace come. Moral Re-Armament is doing that and I commit myself to this fight.'

There was a burst of applause as the former Essex batsman, T. C. Dodds, introduced Conrad Hunte, the West Indies' test cricketer, who said: 'The world today is in confusion, racial conflict, destruction and disaster. It is in danger of losing its rudder. People do not know what they are fighting for. Yet there is a thirst and a hunger for something bigger than nationalism, Communism or any other ism.

Moral Re-Armament with the four absolute standards brings the answer. It is putting right what is wrong all over the world. As we find the ideology that makes people equal in Britain, America, the West Indies,

we will have the answer to the hurts and hates of mankind.'

A friend of his, Charles Allen, former Barbados cricketer, said afterwards: 'I wish the whole world could see this film.'

Councillor Nellie Cressall and Councillor Albert Bigg (right) greet former Essex batsman T. C. (Dickie) Dodds (left), Conrad Hunte, West Indies Test cricketer, and R. Vaitheswaran, at the East London Premiere of 'The Crowning Experience'



and in the Midlands

'I WOULD like to see every miner come along here this week,' said a branch secretary of the National Union of Mineworkers after seeing the premiere of *The Crowning Experience* in Mansfield on 16 April. N.U.M. officials from Nottinghamshire, Derbyshire and Yorkshire, colliery managers, 10 Aldermen and Councillors from Mansfield, the Mayor of Lincoln and Deputy Mayor of Derby were among the distinguished audience from all over the East Midlands at the premiere. Also in the audience were the

Chairmen of the Conservative and Labour Parties in the town, the Chief Education Officer, the Town Clerk, the Chief of Police and leaders of youth organisations.

More than 200 people attended the reception after the film on the stage, which is the largest stage in the Midlands. The Vice-President of the Nottinghamshire miners, speaking to the guests, said, 'This film is very, very good entertainment and an education at the same time. I shall tell all my colleagues to come and see it.'



Sarah Sarai (centre) with Col. Knight, Commandant of the camp where she was detained for eight years

'We women play a big part...'



Stanley Kinga, former Mau Mau leader (second from right) at Easter assembly



KENYA

'THE WATERS

As THE CONSTITUTIONAL crisis worsens, Kenya political leaders express fears of a return to the emergency situation of eight years ago. To meet this danger former Mau Mau leaders invited leading personalities of the country to an Easter conference at Sabatia 'to plan together a country-wide onslaught to answer the evil forces threatening true freedom.'

Over the last two week-ends more than 50 African leaders and their wives and families have met—coming from Kisumu, Eldoret, Kabarnet and Nairobi.

'Wake up and speak out'

Musa Amalemba, the Minister of Housing, who during the week-end was reconciled with a political enemy, said, 'MRA, through the film *Freedom* and the functions in Frank Buchman's London home, was the inspiration in helping the Lancaster House Conference to a successful conclusion. I appeal now to MRA to act again at this hour of the nation's crisis. We must wake up and speak out.'

Josiah Mwangi, Organising Secretary of the Nyeri Branch of the Kenya African National Union, said, 'I had a ticket to Cairo (for the Afro-Asian conference) but it was God's will I come here. I did not know there were such people committed to eradicate hate, fear and selfishness. Our leaders went to Cairo with a calabash filled with the waters of freedom. Communists punctured it and our freedom is pouring out. MRA will seal the holes so true freedom can be maintained. Even if I lose my job I must bring the light of this answer to our country in darkness.'

Sarah Sarai, arrested during the emergency while she was a Nairobi City Councillor, and detained for eight years, said, 'I have fought for the freedom of our people in many ways, filled with hate and bitterness and misleading even our national leaders. These

OF FREEDOM'

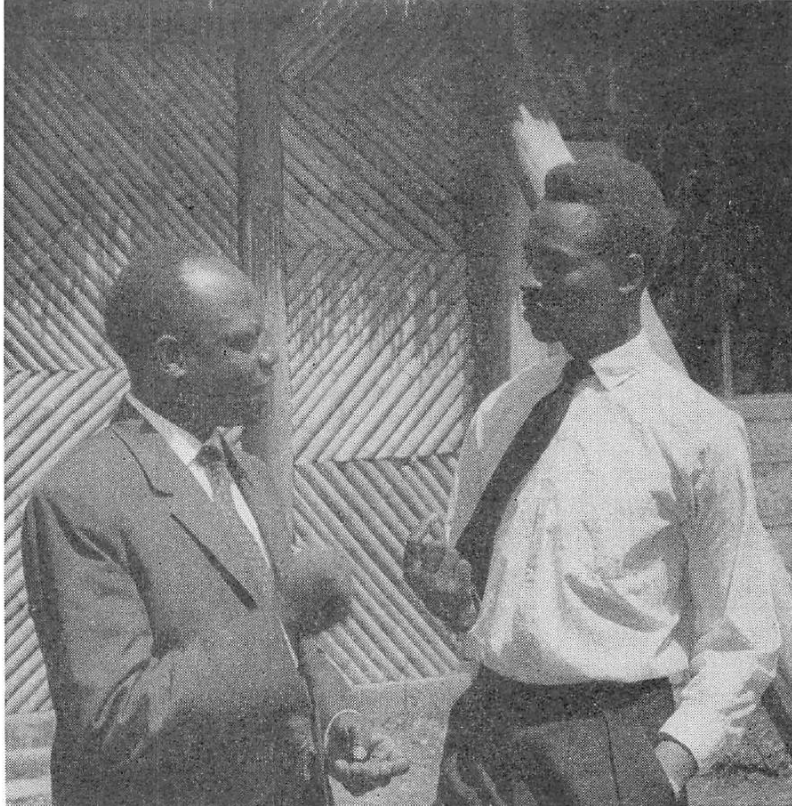
things must be put right.' Turning to Colonel Knight, who was commandant of the Athi River detention camp, she said, 'When I was detained at Athi River I organised disobedience among the women because I was bitter towards the white man.' She then called on four political leaders in the audience to forgive her saying, 'I have misrepresented freedom. It was taking us into a new bondage. I must put things right with everyone I have wronged even if it takes the rest of my life.'

Sarah Sarai returned the second week-end with her three children and said, 'Last Sunday here ended my hatred of the white man. We women play a big part in leading the nation in the wrong direction. Now we must play our fullest part in rebuilding the country.' Asking her children to stand, she said to each in turn, 'Forgive me, for I have been a hate-filled woman and led you into hatred.'

Bitterness has been the disease

Standing alongside her were Mairo Hopcraft, Kenya-born wife of a settler farmer, and Mary Ngare, whose husband was a former Mau Mau district secretary. Mary Ngare said, 'Bitterness has been the disease in our land. From my heart and home it spread like a fire until bloodshed and chaos raged throughout the land. God give us all new hearts to put right what is wrong in time.'

Evan Kuroki, Branch Secretary of the Kenya Local Government Workers' Union, told the conference: 'I believed the only way to reach our goal was to strike and rid ourselves of the people with old ideas unaffected by the wind of change. This does not answer the basic problem. Bitterness and anger are not the way. Maybe self is the next to be eliminated. With my wife I am committed to put right every relationship. I must begin with my boss.' His wife added: 'I must begin with my mother-in-law.'



Josiah Mwangi, organising secretary of the Nyeri branch of KANU (right), with P.C. Mulwa, formerly secretary of the Mau Mau War Council

CONGO

'Men of Brazil' in Matadi

HEVY CONCENTRATIONS of Congolese troops and police guard the strategic port of Matadi to prevent any foreign troops returning. Yet the same troops gave an enthusiastic welcome as an MRA force with the backing of the provincial administration drove into the city on 14 April.

Vice-President Gaston Dioma of Leopoldville Province cabled the administrators of Matadi, Boma and Banana ports to give the fullest welcome and support. When the MRA force drove into this controlled area of the Lower Congo they encountered several Congolese army road-blocks. 'MRA—we listen all the time to the radio broadcasts,' said one Sergeant as he began to sing a song which the Colwell Brothers, TV stars from California, sing regularly on the Congo Radio. At every road-block, as the soldiers realised that MRA people were in the car, they crowded enthusiastically around. At the last barrier before entering Matadi the troops cheered as a Leopoldville citizen, who was accompanying the force, explained that MRA brings the answer to Communism.

The Territorial Administrator, Simon Kondé, immediately requested a showing of the film *Men of Brazil* at the end of the Territorial Council meeting. 'We pray the Lord will do with us what he has done with the men of Brazil. With this idea we from Matadi will be in a position to save civilisation in the Congo,' he said.

The first to rise after the film was Monsignor Simon Nzita, Auxiliary Bishop of Matadi. 'You say what is straight and right,' he said. 'This is good and the only way—the way of MRA which we all need. I will give you my fullest support so that the masses will follow this idea.'

CAUX

THE OTHER BOMB

Geneva—Evian—Caux—three vantage points from which to view the world

By FRITZ HIRSCHNER, Editor of 'Rheinzeitung,' Coblenz

FROM the window of the hotel I look across Lac Leman, past Montreux and Lausanne to Geneva. Just out of sight lies the city of so many conferences, the city to which the world looked for many decades with hope.

My thoughts follow the boats as they sail across to the far shore. What a time it was in Geneva when a Briand or a Stresemann stood on the speaker's platform in the Palace of the League of Nations. Then the delegates would hear Briand utter his cry of 'Down with the guns.' Or they would hear Dr. Stresemann setting forth his vision of a new Europe or Austen Chamberlain with a flower in his button-hole playing the negotiator between Berlin and Paris.

What is left of them all—the Zalewskis, Titelescu, Paul Boncourt with his head that was such a gift to the cartoonists, and the tall Lord Robert Cecil?

Today in Committee Room VIII of the Palace of the Nations the wielder of the presiding Chairman's gavel is Semion Tsarapkin. He is the somewhat grim-looking Soviet representative at the Three Power Conference for the halting of nuclear tests.

The Three Powers have been assembled since 1958 in this marathon conference which by Easter had reached its 274th meeting, after they had broken off their deliberations in December.

Now the 'Wire Brush,' as his colleagues call Tsarapkin, has to deal with a new American representative. Instead of Eisenhower's Ambassador Wadsworth there is Hobson Dean. It remains to be seen whether he brings new proposals in line with Kennedy's new policies. The lean Ormsby-Gore leads the British delegation.

So the talks have been going on since 31 October, 1958. The new American proposals want to test out how far the Kremlin means to go in actually reaching an agreement over the controlled banning of nuclear tests. Will Moscow be accommodating, in order to prevent Peking becoming a member of the 'Atom Club'? That is the question.

Tragedy of Evian

Then I glance across the lake over Montreux to the other shore. The early sunshine lights up the peaks of the 6,000 foot mountains. Below them nestles the little French luxury resort of Evian, which recently acquired fame for another reason.

This luxury spot was chosen for the French-Algerian conference, even though it was on French soil, because the Algerian delegates can live in Switzerland and cross the lake to the conference daily by motor boat or helicopter.

The French delegation was to be housed in the bungalow village of La Vermiaz, three kilometres from Evian, a village reckoned to contain some of Europe's most expensive hotel accommodation.

The palm trees at Evian across the lake are waving in the brisk April breeze. It is reckoned that Evian has a thousand palms. And now the joke goes the rounds that the town will soon have in it as many security police. They say it will not only be the most expensive conference because of its prices but because of the high number of police.

It is a fact that much of the preparation had to be done in secrecy. The Algerian official responsible for the advance arrangements used planes, trains and cars to hide where exactly he was staying. And the wisdom of his actions was shown by the bomb which killed the Mayor of Evian and seriously wounded his wife. And he was killed simply because he was Mayor of the town which was to be host to the conference. Three weeks before it started he was told that in his town would be held the Conference to end the seven-years-long war. And then he himself was to die as a victim of this war through a terrorist's bomb.

And so Evian became in a twofold sense a symbol, and a dread symbol, of the divisions and torn relationships of our age.

The right way - from heart to heart

And while I gaze out of my window towards Evian there rings in my ears the voice of a shrewd French diplomat. He asked at the World Assembly for Moral Re-Armament here at Caux where delegates were present from many nations of the free world:

'The Arab world and the world of Islam were for centuries in close contact with French civilisation. Is all that closeness of contact to be jeopardised by hatred?'

And I can hear his convinced answer: 'I hope with all my heart that in this atmosphere of Caux one day, thanks to the work of MRA, the essential rapprochement between our Algerian friends and my fellow countrymen will be achieved.'

I can hear the voice of the French general, who was Speidel's predecessor in command of Central European forces, as he turned to the Africans present: 'The countries which are gaining independence now are not to be sold and not to be bought. If we think they are, we will never win Africa and we will lose the other continents.' 'You can go from one conference to another,' said the General. 'Nothing will come of it. We must show the

right way. It does not lead from government to government but from heart to heart.'

And I cannot forget the voice of a French woman, suffering at what the Algerian war means, when she asked me: 'But surely, if Germany and France have found a way to unity, must there not also be a way for France and Algeria? Show me the way!'

In Geneva endless palaver only makes problems more confusing. In Evian violence explodes the hope of peace. But here at Caux quite another bomb is put into action. It is the bomb of genuine moral standards whose aim is not to destroy but to build.

It is contained in the Easter message which Dr. Frank Buchman addresses to the whole world. While the lights are switched on across there in Evian and darkness settles over the place of the grisly bomb attack, I read the first sentences of this Easter message:

'In Oxford a few months ago, my old friend, Sir Richard Livingstone, once Vice-Chancellor of the University and a leading educator of the world, said, "When you and I were young there were moral fences on the road of life. We did not always keep to them. But we always knew when we crossed them. But today all the moral fences are down, and look at the world. Your job is to build these fences anew."

'In country after country it holds true. In one country people shamelessly admit their leaders have their mistresses and are just not honest. They say men in the Cabinet have their price. That country is very close to Communist take-over. Today, whenever the moral fences are down, Communism walks in.'

It is worth giving some time to think that over.

HEMISPHERE ASSEMBLY—continued

like these can play in winning the thinking of a continent.

One of them told a Hollywood audience last week: 'On the stage we have seen the mighty answer that saved Japan in 1960. When Cuba went in 1959 one billion dollars went with it and the hopelessness of millions is the legacy. We have two billion eight million dollars in Venezuela, but it could go overnight. A small percentage of that could send this force to Latin America and save that continent.'

On its way to Latin America *The Tiger* was welcomed in Miami by the Mayor last week-end. 'It represents a victory of the free world and a great step forward towards world peace,' he said.

Dr. Douglas Cornell, Executive Officer of the National Academy of Sciences, said: 'Here is the only relevant force for freedom in the world today. The talk in Washington is all about economic and military aid. We need to give those things. The talk is about the Russian astronaut and space race. But none of these is the real war. The real war is the war of ideologies. Unless we win that one nothing else will matter. That is why I have decided to give everything to bring this ideology to my family, my country and the world.'

NIGERIA

HIS HIGHNESS AWOLESI II, the Akarigbo of Ijebu Remo, leader of the Western House of Chiefs, presided at a showing of *The Crowning Experience* in his town of Shagamu on 9 April. The audience included His Highness the Odemo of Ishara, former Western Minister without Portfolio, and others of his Chiefs.

The Akarigbo, who had earlier sent his bell-ringer to inform the populace of the Moral Re-Armament films showing in his town, told how he personally had gone to all his Chiefs, to the schools and Government offices to tell them of *The Crowning Experience*. He told the audience, 'I want to tell you about Moral Re-Armament. It is out for a great purpose—freedom and peace for all nations. It is out to mould young people and rededicate older ones. These films are being shown all over the country. They are very exciting, and they have a lesson for everyone.'

His Highness Adeniji Adele II, Oba of Lagos, sent his 'talking drums' through the streets and markets near his palace to announce the showings of *The Crowning Experience* in Lagos. Here the crowd applauded every song. The manager of the cinema said, 'What a wonderful film. This is real life.'

KERALA

THE MALABAR première of *Freedom* was given in Tellicherry on 14 April before a distinguished audience of industrialists and leaders of all communities. K. T. Harindranath, the Municipal Chairman, who headed the committee of invitation, said in introduction, 'MRA is out to bring God's authority into the lives of men and nations. Today, when our nations are threatened with totalitarian take-over, MRA is giving ideological clarity and the incorruptible leadership needed to safeguard the freedom and security of our country.'

A newspaper man said, 'This film must be seen by every last man in Kerala and India.'

AUSTRALIA

THE CATHOLIC community of New Norcia in Western Australia on 10 April saw *Men of Brazil* on the initiative of the Lord Abbot Dom Gregory Gomez of the Benedictine Monastery. New Norcia, the oldest Catholic mission in the state, comprises a monastery, Saint Ildephonsus Boys' College run by Marist Brothers, a Girls' Convent School and Orphanage.

The Lord Abbot had his own monks, most of whom come from Spain, the high school boys and the staff, the nuns and senior girls from the convent school, see the film in the theatre of Saint Ildephonsus College. Ted Archer, full-time organiser of the Australian Workers' Union, introduced the film and told the audience how after meeting MRA his entire family were reunited in the Church.

A MATTER OF LIFE AND DEATH

BY BREMER HOFMEYR

Writing from the Congo in the Stellenbosch newspaper 'Eikestadnuus'

I AM in a situation where an all-out attempt is being made to establish a Communist state in the heart of Africa. Half of the Congo is under Communist control. If the plan succeeds it will be a catastrophe for Africa. Because we love Africa, a number of us have worked day and night for the last ten months to see that the Congo finds the right answer. We have lived through mutinies and revolutions. Some of us were arrested, but we fight on because this battle must be won.

The tactic of Communism is to create and exploit division. In Kasai Province a group of white Communists went to the leaders of the Lulua tribe and told them, 'Do you know that the Balubas are planning to murder your people? We are your friends and we will provide you with weapons to defend yourselves.' The same men approached the Balubas and said, 'We are your friends. We don't want to see the Lulus destroy you. We will arm you so that you can deal with them.' By this evil process civil war has been fomented and maintained.

The second tactic is to exploit the moral weaknesses of men. They use money. They use women. Many men who before were true patriots have lost their passion, clarity and direction because they could not resist the women who were subtly planted on them. They use drink. We saw a Communist woman come out of a first-

class hotel with two Cabinet Ministers. She was completely sober, but they were roaring drunk. From then on she had them under her thumb.

Thirdly, the Communists give full support to the rebels who dance to the tune the Kremlin plays.

As a result of the action the Communists are taking, we fight the ideological battle on three fronts: 1) To make men incorruptible by answering their moral needs; 2) to lift men's thinking above sectional interests by giving them a national and a global ideology; 3) to awaken the free world so they can give more effective help to those who choose true freedom, than Russia, Red China and Czechoslovakia give to those who are determined to spread Communism.

In spite of all the confusion we saw

specific results achieved from this ideological fight. The Minister of Information has declared that the action of Moral Re-Armament saved the Congo from a far greater catastrophe. He had in mind the following type of incident. When the first meeting of the new parliament was called one of the most influential leaders was out-manoeuvred. One morning in the early, quiet hours the thought came that we must find this man. We came across him in a hide-out, surrounded by revolutionaries who awaited his command to attack Leopoldville and burn it to the ground. He said, 'What brought you here is the hand of God. I was on the point of giving an order which would have shocked you.' He didn't give that order. Today he is one of the most powerful single figures in the country.



The author of this article (left) with President Tshombe (right) who recently invited an MRA task force to Katanga. In the centre is Leonard Kibuthu, former Mau Mau leader from Kenya