

AFRICAN GIVES HIS INHERITANCE TO M.R.A.

(Contd. from page 1, Waruhiu)

"Moral Re-Armament is for everybody everywhere, for every race, every nation. It brings unity into homes, between husband and wife. It brought unity between me and my wife. One problem was the money which I spent on smoking and drinking. When I cut that out because it was selfish there was enough money for my family. Every morning we get up for a quiet time of listening to God. I used to be lazy about getting up. Now there is nothing I value so much as my quiet time for God to direct me in my dealing with the people for whom I am responsible.

"Today we are working under many difficulties in Kenya. One never knows where one will be the next moment. It is a great relief to come here where one does not have to carry pistols or have a bodyguard. My own people were responsible for the death of my beloved father. If he had been shot before I met Moral Re-Armament I should have had great desire for revenge but now my only desire is to seek God's plan for myself and my people. It is only when we are committed to that task that we will be able to have peace in my country and in this continent.

"One result of coming to this Lusaka conference is that I have decided to devote my share in the property of my father to build up a training centre for MRA in the heart of the Kikuyu country. There is a vacuum in the minds of many of my people and it is that

vacuum we have to fill. I can give evidence that it is only MRA that can convince the people of Kenya and that is why I want to build a place where we can train men to learn this God-inspired leadership. We need a new type of man prepared to sacrifice whatever he has for the cause of unity. Without unity there will be chaos in this country but if you and I change and commit ourselves to this task the battle will be won.

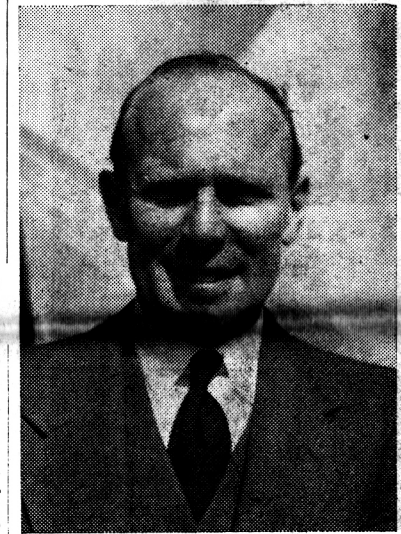
"Kenya is a multi-racial country, we have Europeans, Africans, Indians and Arabs in our team. We feel we are a family and that we are members of that great family of Moral Re-Armament. It is that family and that ideology which has brought us together and which has united us. That ideology is greater than party differences. It is an ideology where you find peace and freedom. I am convinced that Moral Re-Armament is the only answer for solving the many problems in the world today and through which I can give my people a greater vision.

AIM OF LIFE

What are you living for? What is your nation living for? Selfish men and selfish nations can drag the world to total disaster. A new type of men, a new type of statesmanship, a new type of national policy — this is our instant need and this is the purpose for which Moral Re-Armament has come to birth.

Change of Heart

(Contd. from pg. 1, Hofmeyr) live, that this is an age of ideologies, when the march of ideas determines the march of history. We have seen Facism, Communism. Moral Re-Armament is bringing home that in this world one cannot bring an answer through the old channels of politics and economics alone. We need a great idea to win the hearts of men and women everywhere. And here is something for every man everywhere. We have seen that the



BREMER HOFMEYR

answer to the materialism of the left is not the materialism of the right, nor does the answer to the materialism of left and right lie in the middle way, but in a change of heart. We have seen capitalists change and communists change and find a uniting ideology. I heard a man who, until 1933 sat in Stalin's cabinet, but had found this greater ideology say: "Here is one thing I was always looking for but never found."

Thirty-five of us are here from South Africa. I am connected with both political parties. My Uncle, Dr. Bremer, is in the present cabinet, my cousin the late Jan Hofmeyr was in Smuts Government. This is not a question of party but of an ideology that every party needs — a new level of national living and thinking. I need to change. We need to change. That is what we have come for. Frank Buchman said a great thing: "Until we deal thoroughly and drastically with human nature on a national scale, nations must still follow their historic road to violence and destruction."

HOW DO I BEGIN?

CHANGE OTHERS BY CHANGING YOURSELF

The MRA Way For Remaking The World

By Paul Campbell

THERE are many questions that need answering today — questions of peace and war, of capitalism and communism, questions of food and population. But the most important question facing everyone of us is, how can I begin to play my part in remaking the world?

Only the very blind and the very selfish are content to leave the world as it is. Many think they have the answer, but they always want to begin with someone else. Many strive to bring a cure, but they have the wrong diagnosis. The way I see the mistakes of other men and other nations and turn a blind eye on my own is not due to communism or capitalism, to my race or class. It is due to pride and ambition and self-righteousness. It is due to my nature.

Moral Re-Armament is demonstrating on a world scale that human nature can be changed and changed quickly. To change I need to do two things: take a look at the world, and take a look at myself.

The World And Myself

Division is the hallmark of our age. More and more conferences decide less and less. Millions live in the dread of a third world war. Half the world has been brought under an iron-clad materialistic dictatorship which can encircle the globe. Historically there can only be one answer — the development of a new society superior to that of capitalism and communism, which brings men and nations the freedom

can be different and it is necessary. We cannot build a new society on broken homes.

Unselfishness And Love

Think of unselfishness. Most of our political, economic and social schemes are created to curb our selfishness. What would happen if we began thinking of the other fellow more than ourselves? What would happen if each of us were to make a simple decision never to be concerned about ourselves again? Selfishness is deadly in society. It binds and blinds; it deadens and deafens; it divides and multiplies.

What about absolute love? Real care means that I live to make the other person great. To do that I must find an answer for ambition and jealousy in my own life. It takes a miracle. The miracle starts when we begin to listen twice as much as we talk. That is the normal way for men to live — after all we have been given two ears and one mouth.

Take time to listen—ten minutes will do for a start. Write down every thought that comes. Check those thoughts against the four standards of absolute honesty, absolute purity, absolute unselfishness and absolute love. Obey the thoughts you get. You will always get something you can do, and it will always be something that needs to be done. Start every day with this discipline.

The first time I listened I had ideas about restitution to make for things that I had borrowed and kept. I had the thought to

The Author

Dr. Paul S. Campbell was formerly on the medical staff of the University of Toronto.

* * STAGE AND SCREEN * *

WEAPONS IN WAR OF IDEAS

Drama Re-discovered As Living Force

"IT is a masterpiece." Elizabeth Bergner, great star of the European stage and screen, was commenting on a scene from the Moral Re-Armament play, "The Forgotten Factor," which had just been played out before her.

Miss Bergner's husband, the famous director, Dr. Paul Czinner, had taken the Princess Theatre, London, and, using a new method, was filming the plays in their theatrical form.

Day after day, Miss Bergner was in the theatre. While in the burning heat of the arc lamps the performers went through, their parts without any concern for their personal success, concentrating rather on the overall effectiveness of the play's presentation, Miss Bergner recognised that here was something new in the European theatre.

"I have never seen anything like it in the theatre before," was her comment.

Miss Bergner, however, is not alone among professions of the theatre to be captivated by the M.R.A. plays. Many stars of the Hollywood screen were among the thousands who formed queues round the home of Hollywood's glamorous first-nights, the famous Carthay Circle, which Mr. Charles Skouras, president of Fox West Coast Theatres, had put at the disposal of Moral Re-Armament. Joel McCrae, star of 'Westerns', and his wife, Francis Dee, came to see one M.R.A. play four times; while James Stewart sat in the theatre long after the curtain was down discussing how the play could best be translated onto film.

the "finest, cleanest show" he had ever seen.

On London's West End stage, "The Forgotten Factor" was force. To follow their origins the only play, during England's coldest winter in 1946 to play consistently to full houses every night, and received the praises of such well-known theatrical personalities as Dame Sybil Thorndyke and Cyril Maude.

A Cleansing Force

What secret draws such a response from the stars of stage and screen? Why should Marion Clayton, rising young star of Hollywood, offered a personal contract by one of M.G.M.'s great directors, with a film world at her feet, give up her career and help in the production of M.R.A. plays? Why should Ivan Menzies and his wife, Elsie Griffin, famous stars of the D'Oyly Carte Opera Company, travel with these plays across the world?

The answer lies in a simple fact. The M.R.A. plays are re-discovering for the theatre its rightful place in the life of nations. To discover the origins of the M.R.A. plays, it is necessary to go back 2,500 years to the earliest days of the theatre in Ancient Greece when the drama formed an integral part of Athenian life, and the theatre was a catharsis, a purge of the emotions, a cleansing through history, it is necessary to study the morality and miracle plays of mediaeval Europe, when the theatre dramatised for the people the moral concepts on which the life of those times was built.

Today the M.R.A. plays are re-discovering that ancient purpose. The late great Broadway producer, Arthur Hopkins said of "The For-

120,000 people in South, Central and East Africa have been shown the Moral Re-Armament Industrial Drama, "The Forgotten Factor," during the past four years. Film versions the same and other M.R.A. plays are being completed in London and will soon be available in Africa.

cepts themselves. The M.R.A. plays are alive with reality because they are born out of the living experience of those who write and play in them.

Take a peep behind the scenes before an M.R.A. play begins. Directors, actors, stage hands, prop girls, are gathered together in a time of united dedication. The play will not "go over" unless each and every engaged in it are living out the ideas the play proclaims. Jealousies, rivalries, personal ambitions, must be purged before the performance can begin.

The life of these players is a life of sacrifice. For long hours in the theatre rehearsing, playing or, in the case of the stage crew, changing the set from one show to another (which often involves working through the night), they give their time and talents, as well as in Moral Re-Armament give their services, without so much as a pie in payment.

Fruit of Sacrifice

The spirit of the plays of MRA cannot be bought. It is the fruit of the united dedication of all who play in them and of all who have had a part in their production.

INDUSTRIALISTS' MANIFESTO

(Continued from Page 3.)

The fact of facing these realities means that employees grasp their boundless opportunities to take an active part in creating a new world and accept their responsibility for establishing social justice and peace.

We fully recognise that progress will involve changes

Books on MRA

THE TRUE STORY OF FRANK BUCHMAN AND THE MEN AND WOMEN OF MORAL RE-ARMAMENT

THE WORLD REBUILT

By Peter Howard

Practical results in industry in many countries are described in detail. It tells of a new factor in management and how and why many Communists have changed.

ment and how and why many Communists have changed. A chapter on Africa reports on the force for unity which is bringing new understanding.

"The World Rebuilt" is a valuable guidebook to the new world that M.R.A. is making and it shows how everyone can play a part.

Already 650,000 copies in eleven languages have been sold and many further translations are in preparation. 3/6

THE BASIC PHILOSOPHY OF MORAL RE-ARMAMENT

RE-MAKING THE WORLD

THE COLLECTED SPEECHES OF

Dr. Frank N. D. Buchman

These speeches were delivered against the fast changing background of some of the most dramatic years in the world's history. The words he uses are for the main part simple words; it is the language of every day. The truths he utters, too, are simple, but they are the truths by virtue of which the world may come to salvation and sanity in our lifetime. ... 5/-

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"Life Began Yesterday," his earlier book on Moral Re-Armament, was a bestseller and has been published in ten languages. In his new book, "Life Begins Today," he takes up the tale and writes of the development of a force which is today bringing hope to ordinary men and statesmen all over the world. ... 5/-

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... follow their historic road to violence and destruction. "But," he said, "human nature can be changed. That is the root of the answer. National economies can be changed. That is the fruit of the answer. World history can be remade. That is the destiny of our age."

NOT ON PAPER

Lastly, I believe, we are seeing a new kind of conference. A British diplomat who represents his country at many international conferences remarked with some sagacity that the problems around the conference table are often larger than the problems on the conference table. The new kind of conference starts there. The resolutions we make here will not be on paper but in our hearts. And they will not be about where someone else ought to change, but where each of us is prepared to change and take a new kind of responsibility.

An Irish Senator came to such a conference. She thought she would find a platform from which to air what she felt to be the grievances of her down-trodden country. You can guess who was to be the target of her remarks. But she found a change that started with herself and made her a force for unity in the Councils of Europe.

This, I believe, can be a new kind of conference from which an answer can go out through the length and breadth of Africa.

NEED OR GREED?

How can you change a world that's as selfish as hell if you're as selfish as hell yourself?

★ There is enough in the world for everyone's need but not for everyone's greed.

★ The true function of industry is to make the work and wealth of the world available for all and for the exploitation of none.

★ Human nature can be changed. That is the basic answer. National economies can be changed. That is the fruit of the answer. World history can be changed. That is the destiny of our age.

Dr. Paul S. Campbell was formerly on the medical staff of The Henry Ford Hospital, Detroit. Many audiences have seen him on the stage in the role of the Labour Leader in "The Forgotten Factor."

they desire and the inner discipline they need. It must be a society which unites all nations in those great tasks: to make the work and wealth of the world available for all and for the exploitation of none; to keep the peace and make it permanent; and to give birth to a world-wide renaissance.

As I am so is my nation. The world is the way it is because of the way I and millions like me live. Many of us know where we need to change. We are decidedly clear on where other people need to change and other nations. But the secret of re-making the world is to begin with ourselves and our own nation.

The Beginning

The way to change is to begin putting right what is wrong. The question is how to begin?

Take a pencil and paper and write down the places where change is needed. Start with honesty. Absolute. What about money? I think of a friend of mine who was always complaining about dishonesty in the government while he was avoiding the customs' tax himself. His change meant paying back what he owed. Now instead of criticising the politicians he tells them how he became honest.

What about the person from whom I feel most divided? Is it all his fault? I may be 10 per cent wrong, but it is easier for me to put right 10 per cent than for him to put right 90 per cent. So why not start there? Honest apology works between men wherever they are—in an industry, a cabinet, an international conference.

Then, take purity. Am I for myself or for what I can give? Am I governed by what I want or by what is right? Do I exploit others for my satisfaction or do I live clean as a whistle? Absolute purity includes thoughts as well. It's a stiff test, but we

and kept. I had the thought to apologise to a man of whom I had been critical, because I was ambitious for his position. I had direction to be honest with my family.

A Simple Formula

The universal experience is this, that as we begin to put right what we can, a new power is released in us which cuts through the pride, greed and bitterness which rules us so much of the time. The formula is simple. Listen honestly. Write it down. Carry it out. The results are undeniable. For everyone, everywhere, whether with faith or no faith, it works. It is tried, tested and true. It has never been known to fail. You can try to argue yourself out of it—I did. You can try to laugh it off—I did—not because it was laughable, but because I had the uncomfortable thought that I was going to have to put right a difficult situation. Laughter was my smoke-screen. But when you actually try it you will step into a new life. You will live and create unity. You will rebuild men and their relationships. You will become an effective force for remaking the world.

Now is the time to begin.

Transparent Living

(Contd. from pg. 1, Claassen) groups here, and I mention with great gratitude the group from South Africa including five Africans and 30 Europeans. There was also a notable delegation from Southern Rhodesia consisting of Africans and Europeans and there has been a similar group from Northern Rhodesia. There has been also a group of headmasters and teachers, and we are particularly grateful to have had here that never-to-be-forgotten group from Kenya.

"Look further at all the care, at the loving sacrifice and hospitality that has gone into the making of this conference.

And one final sentence—and this particularly to my White team-mates. It is this: 'There is no colour in transparent living.' Human wisdom is not enough. This is God's world and we have been trying to run it and look what we have done to it. As the great William Penn said, "Men must be governed by God or they will condemn themselves to be ruled by tyrants."

... be translated onto film. "The Hollywood Reporter," the film magazine, recommended "Jotham Valley," as a "must" for all film personnel to see.

On Broadway, actors and actresses attending a special professional matinee, sat spell-bound through a performance of the same play. In a neighbouring theatre a Broadway manager, starring in his own play, made theatre history by recommending "Jotham Valley," in a curtain speech, as

Broadway producer, Arthur Hopkins, said of "The Forgotten Factor," "It is more than a play; it is a national force." That is a true evaluation of all the M.R.A. plays. They entertain.

New Type of Player

The creation of these plays demands a new type of playwright and a new type of player. In order to dramatise the basic moral concepts which make the plays a living force, both playwright and players must be living out those con-

WHAT MORAL Re-Armament IS a world force, whose aim is to restore God to leadership in the affairs of men and nations. It is above party, class, race, point of view or personal advantage.

M.R.A. is for everyone everywhere. It is open to all and bars none. It is a quality of life. You don't join and you can't resign. You live a life.

M.R.A. is a race with time to remake men and nations. It is the ordinary man's opportunity to remake the world and gives to every man the inner discipline he needs and the inner liberty he desires. It calls out and combines the moral and spiritual responsibility of individuals for their immediate sphere of action. Our aim should be that everyone has not only enough of the necessities of life, but that he has a legitimate part in bringing about this Moral Re-Armament and so safeguards the peace of his nation and the peace of the world. Thus each individual who has enlisted in this programme can find a job he can do that will affect the civic, industrial and national welfare.

M.R.A. restores absolute standards in a day when selfishness and expediency are the common practice of men and nations. Definite direction, accurate information can still come from the mind of God to the mind of man. It can come to the nation as men and women everywhere listen to God and obey, as they learn to plot their own course and their nation's course by the four compass points of M.R.A.: absolute honesty, absolute purity, absolute unselfishness and absolute love.

The answer to revolution is more revolution—the revolution in human nature, which is our only hope. Human nature can be changed. That is the basic answer. National economies can be changed. That is the fruit of the answer. World history can be changed. That is the destiny of our age.

We fully recognise that progress will involve changes in the structure of society. We know that we shall not find any technical solution which can be applied immediately and universally, but we believe that a new spirit in society and the happiness which follows from it, can only spring from change in people's hearts and minds.

We are convinced that absolute standards of honesty, purity, unselfishness and love can alone create the atmosphere in which all the problems facing industry can be dealt with on a basis of complete frankness and equal responsibility. This conviction is based on the practical results of experiments already begun.

We commit ourselves to fight in our businesses, our employers' organisations and our countries to find the answer in the spirit of Moral Re-Armament to the problems that torment the world.

We believe with Dr. Frank Buchman that there is enough in the world for everyone's need but not for everyone's greed, and that the relationships between employers and workers must be built on a basis of what is right and not who is right.

The struggle for markets, the effects of wars and crises are more and more becoming worldwide. This makes us certain that a common answer must be found in a large enough framework such as Western Europe.

For the months and years to come we commit ourselves to remain in constant touch with each other and with representatives of labour, to pool our experiences, draw the conclusions from them, and make them known to our countries.

To give concrete expression to this, we have decided to take part in acquiring a European centre in Paris which will be open to all those who are concerned with the same problems. We offer our hand to all those who believe with us that the world can be remade by people who begin with themselves, their home and their surroundings.

We know that we are starting on a road that is fraught with difficulties but we realise that the peace of the world is at stake. We do not enter this struggle to maintain the status quo, but we accept in advance all the consequences absolute moral standards will show to be involved in our present commitment.