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## The Oxford Group



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### REVIVAL IS HERE.

There can be no doubt the time is long over due for a revival of religion. The various church bodies in Canada have been saying this ever since the close of the Great War. The feeling has been general that before the revival would come we should have a restatement of the old truths in keeping with present-day thought.

Without the use of the trumpet, the setting up of organization, the engaging of the largest hall, the enlisting of a large massed choir, and the underwriting of expenses, came the Oxford Group unheralded. They took up their residence in our best hotel and announced their arrival. That was all that was needed. From the first day the crowds who thronged the Chateau, irrespective of social or religious status, proclaimed the revival had arrived.

The Oxford Group did not preach, they witnessed to what they had experienced in their own lives of the presence and power of Christ, and talked about sharing and guidance. This seemed like a new language. We wanted to know what it meant. They were ready both in public and in private to explain fully their meaning, and we saw the result in their happy, cheerful faces and were convinced. They are fearless in their exposure of sin, and declare the following four steps are necessary in a sinner's approach to God: Hate, Forsake, Confess, Restore.

The revival is here, and we have discovered that it is neither denominational, nor national, but in very truth: "In every nation he that feareth God and worketh righteousness is accepted of Him."

Personally, I am most favorably impressed and deeply moved by the simplicity and charm of the message and teaching of the Oxford Group.

G. I. CAMPBELL.