)xford



(Unitarian), Ottawa ORDER SOCIAL CHANGING THE The visit of the

Group

the Oxford The was a significant event in the Quietly of Ottawa. ligious life and its in most friendly the simply, manner, nbers brought undogmatic r to thousands members gious message gious message w thousands of people, many of whom had lost al contact with organized religion. On the surface, it was difficult to recognize in this group of well-edu. contact with organical the surface, it was difficult to cognize in this group of well-ecated, well-dressed moderns, an finity with the prophets of oltime, but the prophetic spirit clearly in evidence, in the st which was laid on repentand obedience to the will and the way in which sec afolden stress repentance e will of which was laid on repentance and obedience to the will of God, and the way in which sectarianism was transcended. It must have taken faith and courage to invade a complacent, self-satisfied city like Ottawa, to establish quarters at the Chateau Laurier, and to pect any worth-while response, set, to our vast astonishment, the people turned out in great numbers. must satisfied and to

to our vast assettle turned out in great the lives of many and from boredom many have bedom and futility to jo, The va The real test of the vitality and the validity of the message, and the sincerity of those who accepted the sincerity of the message, and sincerity of those who accepted Group's way of life, must, howen now be faced. It is not unfair say, that the Group's social philophy was based on the belief the howeve say, that the Group's social philosophy was based on the belief that men and women whose lives were changed by the re-affirmation of their ideals in the light of the exities should be recognized. The churches need the help of those lives have been changed, and they need, in turn, the stimulus and encouragement which the ities since the job churches need the whose lives have been need, in turn, need, in turn, encouragement which can give. There has the

people

great numbers, any have been

and encouragement which the churches can give. There has already been manifested, as a result of the Group's visit, a refreshing and gratifying spirit of fellowship among various denominations. Religion is coming into its own as a binding, not a divisive force, and the possibilities of closer co-operation among the churches are unpredictable predictable. It is a a therefore, a great pleasure for me re, to join with my fellow rs in commending highly It is therefore, to joint ministers in commending the spirit of good-will which animated the Oxford Group, and to express the hope that it will spread ar and wide, until we have established in our city the "beloved comition" of our hopes and aspiration. ministers mated

itions.

NORMAN