## Uxford Group The



REV. A. P. MENZIES er, Westboro United Chuprch. Minister,

VITAL RELIGIOUS EXPERIENCE The work of the Oxford Group movement would challenge the attention of all earnest and thinking people at any time; but, in a time like this it is rec'ly afresting. We are faced with undamental disturbances in the economic and social life, with confusion of thought produced by advances in economic and advances in scientific research, and by the general tempretation to lose contact with vital spiritual realities. In contrast, this movement brings a definiteness, a sense of reality, a driving power that makes it seem like the fresh life for which we have vital

power, fresh we have been longing for which of course, in the working out of inspiration, different minds and inspiration, will find difficulties its, inspiration, underperaments will find underperaments will find underperaments will find underperaments at the adoption of the pudance for all the figure of life, there is the danger of the surrender of intelligence to the surrender of intelligence to have come out of the worst have come out of the worst have come out of the pudants on the surrender of the worst have come out of the pudants on the surrender of the worst have come out of the pudants of the pudants

the surrender of intenigence of the folion, and some of the worst ges of history have come out of lat inspiration. The emphasis on the faults of the inner life may lead a spirit of introspection that is the healthful. The grim realities of the cial, economic and moral life in ertainly demand a more defite program for their improvement. a spirit of not healthful. nite ment. But the

all wh lal life who face life will feel that these ers of a vital religious exhave brought us great help ways. They give us a serproblems of spiritual messengers perience many ways. They gives challenge in calling the need for changing the hearts of men and women; we have been so interested in the externals of re-ligion that we may be overlooking the original and the men and women; we have been so interested in the externals of religion that we may be overlooking the original and the eternal function of religion, the changing of the human heart from bad to good. In a generation that is trying to forget about sin, they remind us that sin is a disease that must produce weakness and unhappiness, till it is uprooted. They are on the right line when they make their demands so high and so absolute; we have often insulted the Gospel by making it easy and pleasant. They hearten us all by their happiness and sense of power; the life of the church would be completely transformed if we could realize their ideal of making every Christian earnest and active in trying to change the lives of people.

Only time can tell what can be made of its inspiration, but we should all feel now that a great blessing has come to us and we should want to help all we can.—A. P. MENZIES. overlooking ernal func-

made of its inspi should all feel no blessing has come should want to h —A. P. MENZIES.