Etiges

Oxford Group



ench B Ottawa Baptist Church,

DOES IT WORK? somewhat difficult

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n in a concrete way impressions spiritual movement such as the ord Group. But the great imsion left on all of us who of a spiritual movement such as the Oxford Group. But the great impression left on all of us who were privileged to hear their message, was that they had something that works, and works effectively. That after all is the great test of any movement, or of any invention. "Does it work?" In our utilitarian age, that is what interests us most. Men are asking that question of the churches. "Does the religion they preach, and profess work?"

religion they
work?" The
or fall low, in
cording to the churches. preach, a and profess, work? stand high, or fall timation, according

churches.

preach, and productive stand high, or according to the decision of the questioners.

The Oxford Group shows abundant evivdence that their religion is the kind that works. That \$12,200 check, and many smaller sums sent to the government, is indubitable evidence that the religion of the Oxford Group works. The testimony of the Group as to just how their religion works, thrilled every their religion works, thrilled every isstener. Theirs is no theory. A great many of us have theories the Christian life, while we missed the reality. have theo
life, while
ed the rea
nto the about the Christian have somehow missed the They have delved into the discovered the reality. e New

They have delved into the New Testament, discovered the foundation principles of the Christian church as enunciated by our Lord Jesus Christ, as well as by His inspired disciples, and they have had the cburage to follow those principles to their logical conclusions. Better even than that, they are able to persuade others to do the same thing. Christian our Lord y His inthing. the intimate ips with un-Personally, I I way they came popular subjects shortcomings. I Sin is sin, and liked the to grips

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sin, and they called it b
name. Then they pro
that there was de
ar wanted t
hea. shortcommb Sin is sin, and the its proper name. Ther ceeded to show that the iverance, if the sinner red. I was gliming the interest of the sinner closing the sinner argue it by ceeded to show that there was deliverance, if the sinner wanted to
be delivered. I was glad to hear,
especially at their closing meetings,
their insistence on the Cross of
Christ as the way of deliverance.
The cross is behind all their teachings. The power of the Risen
Christ is manifest in their lives.
How else to explain the changed
lives, we see everywhere in our be on especially their insisten.

Christ as the wa.

The cross is behind an ings. The power of the changes in their How else to explain the change churches? No counterfeit Christianity could have accomplished in Ottawa what the message of the in has accomplished, and is acting.

Group is not perfect.

Group is not perfect.

Group is not perfect.

I perfection. But in its perfect.

I is perfection. But it is the change in the change in the counterfeit of the counterfeit. ings. Christ

complishing.

The Oxford Group is not perfect.

No one demands perfection. But they have laid hold of many phases of Truth that are liable to phases of Truth that are liable to be forgotten today in the hustle and bustle of our lives, and I am personally thankful for their con-tribution to my own spiritual life. H. C. WILKINSON.