

M O R A L   R E - A R M A M E N T   A S S E M B L Y

April 23rd - 27th, 1953.

LUSAKA

NORTHERN RHODESIA

A NEW DIMENSION

OF

RACIAL UNITY FOR AFRICA

Themes of the Assembly

An ideology for Africa born in the hearts  
of men of all races.

The inspired statesmanship which can  
bring an answer in time.

A united force from all races committed  
to remaking Africa and the world.

## INTRODUCTION

The Assembly was held at a time of great tension in Africa. The South African General Election, the Southern Rhodesian referendum on Federation, the plans for African resistance to Federation in Northern Rhodesia and Nyasaland, and in Kenya the Mau Mau move towards greater terrorism against Africans as well as Europeans, were all situations in which different delegates had been involved in different ways.

The Assembly faced two tests. First, could a force for racial unity be created which would be greater than the forces of division. Subversive elements disguised in many forms are using the political issues to create division for their own ends. The Assembly proved conclusively that the force for unity is there if it can be multiplied in time.

The second test was whether Africa can herself produce a way of living - an ideology - that really satisfies and that is effective against materialistic ideas of every kind. All the world is looking at Africa. Can Africa forge something new for herself which will be a pattern for the world? Or will alien ideas fight out a battle for their own ends?

The quality of statesmanship shown by all races at the Assembly proves that the leadership is available if opportunities for training can be given.

It is in the light of these questions that the speeches made at the Assembly must be studied.

Amongst the 500 people who attended the Sessions were:

Lusaka.

Sir Gilbert Rennie, Governor of Northern Rhodesia, who opened the Assembly.  
The Right Reverend the Bishop of Northern Rhodesia.  
The Hon. T.S. Page, Speaker of the Legislative Council.  
The Hon. R. Welensky, Chairman of the Elected Members in the Legislative Council  
The Hon. G.B. Beckett, Member for Agriculture in the Legislative Council.  
The Hon. E.I.G. Unsworth, Acting Chief Secretary and Attorney General.  
The Hon. R.P. Bush, Secretary for Native Affairs.  
The Hon. J. Moffatt, Member of the Legislative Council, representing African Interests.  
The Hon. the Revd. E.G. Nightingale, Member of Legislative Council, representing African Interests.  
Ds. Theron, Lusaka  
Mr. S. Chileshe, Treasurer Northern Rhodesian African National Congress and Chairman, Lusaka Branch.  
Dr. A. Scott, Editor Central African Post.

The Copper Belt.

Mr. L. Allison, Resident Engineer, Chingola.  
Mr. Crookshank, Welfare Officer, Rhokana Corporation, Kitwe.  
Mr. Godwin Lewanika, Founder of the Northern Rhodesian African National Congress. Head of the African Staff, Nkana Mine.  
Mr. Mandona, Secretary, Ndola Schools.  
Mr. Mwandella, Headmaster, Ndola. Organiser "Character Training Scheme" in Ndola District.

South Africa.

The Hon. Mr. Justice Claassen and Mrs. C.J. Claassen.  
Dr. Adriaan Smuts, Author, Psychologist, Vocational Adviser, Transvaal Education Department.  
Dr. G. Wiles, Senior Lecturer, Physics Department, Witwatersrand University.  
Mr. T. Curteis, representing Central News Agency, Johannesburg.  
Mr. Thorne, representing Strathmore Investments, Johannesburg  
Mr. R. Kingwill, Mayor of New Bethesda, Woolf farmer.  
Mrs. R. Kingwill.  
Miss Elma Kingswell, Cape Town.  
Mr. J. Knoetze, Manager Non European Affairs Department, Vanderbijl Park Municipality.  
Mr. C.B. Pearce, Director and General Manager John Dickinson and Co. (Africa) Ltd.  
Mr. G. Murray, Businessman, Cape Town.  
Mr. L. Ribbink, Businessman, Cape Town.  
Mr. J. Chapman, Vice-Chairman Witwatersrand Baking Employees Union.

South Africa, continued.

Ds. en Mevr. G.M. Daneel, Grahamstown.  
Mr. and Mrs. B. Hofmeyr, Johannesburg.  
Mr. W. Lotz and five other students from Pretoria University.  
Dr. W.F. Nkomo, Medical Practitioner, Pretoria.  
Mr. Mhlala, Member African Advisory Board Kwa Theme and Paineville Townships, Springs.  
Miss M. Soga, President National Council of African Women, Lady Frere.  
Mr. B. Ncwana, Graaff Reinet.  
Mr. Njokweni, Graaff Reinet.

Southern Rhodesia.

Mr. N.H. Wilson, representing Capricorn Africa Society.  
Mr. E.B. Fitzpatrick, Acting Native Commissioner for Salisbury with two of his African Staff.  
Mr. G. Smith, Businessman, Salisbury.  
Mr. and Mrs. H. Clanahan, Businessman, Salisbury.  
Dr. Ann Martin, Salisbury.  
Dr. Frances Christie, Salisbury.  
Mrs. Wynne-Jones, Salisbury.  
Mr. J.Z. Savanhu, Editor-in-Chief, African Newspapers, Chairman Southern Rhodesia African Congress, Salisbury.  
Mrs. Savanhu, Salisbury.  
Mr. A. Mwamuka, Secretary Southern Rhodesian African Association.  
Mr. Chieza, First Sergeant, African Police Training Depot, Salisbury.  
Mrs. Chieza, Nurse.  
Mrs. Opperman, Nurse.  
Mr. and Mrs. Basil Kew, Farmer, Bulawayo.  
Mr. H. Cumming, Farmer, Bulawayo.

Kenya.

Mr. Ian Maclean, Executive Officer Kenya Coffee Board.  
The Hon. J.B. Patel, Member of Legislative Assembly.  
Mr. David Waruhiu, Assistant African District Officer.  
The Hon. A.B. Pant, Indian High Commissioner in East and Central Africa.  
Group Captain P.S. Foss.

The Moral Re-Armament International team and Chorus from 10 countries were also present.



The Assembly was held under the patronage of Sir GILBERT RENNIE, Governor of Northern Rhodesia, who opened the Assembly.

At the beginning of this Assembly we are, I am sure all very much heartened by the messages that have just been read out. It shows the thoughts of others are with us tonight. This is a unique conference, consisting as it does of all races from so many countries in East Africa and Southern Africa.

We meet under the auspices of Moral Re-Armament which is demonstrating in many ways throughout the world a new approach to race relations. It brings together men and women of all races and classes and produces a common meeting place where race, colour and class are far less important than the spirit of goodwill and moral principles.

In welcoming the advent of MRA in Northern Rhodesia we realise that it is a movement that has achieved good results elsewhere and it is in that faith that we approach the Assembly. The aim is to find a common goal towards which all in Northern Rhodesia can work together without bitterness. I am sure our results will be remarkable. Moral Re-Armament is based on change, change in ourselves as the first step towards better personal relations and Christian living.

Here in Northern Rhodesia we need change in our race relations and I hope and pray that this Assembly may help us greatly to work for change. I have much pleasure in declaring the conference open and I wish it all success.

Group Captain P.S. FOSS, O.B.E., introduced the Kenya delegation.

The eyes of the world are on Kenya and Kenya is the most multi-racial of all the African countries. What happens in Kenya can easily happen anywhere else in Africa. It behoves us to recognise the fact that an idea beats no idea, a plan beats no plan. The Staff College taught us that and I have found it true. In Kenya there is a rampant idea. It succeeds among the Kikuyu because they are the most politically alive of our African tribes there, but it is adaptable to anyone. That idea has made some fanatics and some confused. They do not know who to trust, nor do we. The white people, the Arab and the Indian have not given them an idea as big as the idea they have got. That is one of the things which Moral Re-Armament alone can remedy. I think I am right in saying many people in Kenya recognise that now and are beginning to look towards us to bring an ideology of change, which I am convinced the Kikuyu people and all the people of Africa will accept.

Mr. DAVID WARUHIU, Assistant African District Officer, son of the late Senior Chief of the Kikuyu who was murdered by Mau Mau in 1952.

It gives me great pleasure to stand before you to-night and speak about MRA because I feel it is the only answer in solving the many problems in the world to-day. Had my father been shot before I met MRA I would have taken revenge. It happened when I was at Caux on my way to Germany. I could not believe it when the message came, but after realising that what I had gone there for was to find something greater for my family and people I felt I would refrain from revenge. I don't think I shall ever revenge, but rather always seek God's plan for what He wants me to do for my people. That is why I came to Lusaka, because I am convinced that when the races in Africa have meetings like this we shall be able to solve the problems we have in this continent and be united in this wonderful country. To come here was a great sacrifice to me, because I have left my wife, two daughters and family. One never knows in Kenya where he will be the next moment. It is a great relief to come here where one does not have to carry pistols or have a bodyguard. I had to be guarded on my way to the airport to come here. I left my pistols at the airport before leaving Kenya. In spite of all that bother I felt I had to come here to find the answer not only for Kenya, but for the whole of Africa. It is only when we are committed to that task which Dr. Buchman introduced, that we will be able to have peace in this country. Although I am here I have no fear about my family, because I know that the Almighty is with them, and it is that conviction that I got at Caux which made me feel happy to leave them and join you here.

I got to know Moral Re-Armament when "The Forgotten Factor" came to Kenya. After seeing "The Forgotten Factor" we couldn't help having unity in our home. We saw a man change, and turn the whole country into a better one. It is through that conviction that I began to see what the great ideology of Moral Re-Armament is. It is for

everybody, every race, every nation. It is greater than party difference. It is an ideology where you find peace, where you can find freedom. It brings unity into homes, between husband and wife. It brought unity between me and my wife. I always thought I could think better than my wife, but since I met Moral Re-Armament I knew that she had a part to play in our home and in building the nation. You cannot get that conviction unless you open your heart to God and listen to Him. God will never act unless you first of all obey, but He will give you freedom if you open your heart to Him and if you freely give everything you have to Him. Supposing we make the resolution to-day to give everything, what a wonderful country this would be.

I saw South Africans change. I saw East Africans change. And if it can happen there it can happen here. To-day we could make Africa a wonderful country, provided we open our hearts and let God speak to us. Kenya is on the frontpage of many newspapers in the world to-day. Are we going to leave it like that? Are we going to blame those people for that? Blaming others can lose the fight for an ideology. There is a vacuum in their minds. And it is that vacuum we have to fill. I can give evidence that it is only MRA that can convince the people in Kenya. To-day we are working under many difficulties there. These people are responsible for the death of my father, but I still love them. I do that because of Moral Re-Armament, because it is the only ideology that is greater and the only way that can give my people a bigger vision. This is a multi-racial country. We have Europeans, Africans, Indians and Arabs in our team. We feel we are a family and we are a member of that great family of Moral Re-Armament. It is that family and that ideology which has brought us together and which has united us. Before I went to Caux I felt I could never trust Europeans, but there I made great friends with them.

In the district where I work we have 380,000 people and it is my task to give those people this ideology, but we can do it through God's planning and guidance.

In my quiet time it came to me that I have a duty to do and it is this. When my father was murdered he had a property in which I have a share and I have always felt that I would like to get that atmosphere which I met at Caux into Africa. It has come to me that the only way to do that is to give my share of the property to the work of Moral Re-Armament, a place where we can train men to come and learn God's leadership, because to-day we need new leadership altogether. We need a new type of men prepared to sacrifice whatever they have for the cause of unity. Without unity the whole of this continent will go to pieces. Are we going to let it go to pieces or are we going to sacrifice our time and everything we have to the cause of Moral Re-Armament?

As I stand here I can see mothers and children in Kenya streaming to a central place where they will be guarded so that they will not be burnt in their huts, so that they will not be murdered.

Are we going to let that spirit come into Central Africa? The battle for Federation is almost over, but there is a greater battle coming, and unless you and I change and commit ourselves to this task the battle will be lost.

The Hon. J.H. PATEL, Member of the Kenya Legislative Assembly.

The only solution to the present trouble in the world is Moral Re-Armament and nothing else. I see my job very clearly. It is to build the bridge between white and black. I have a very important part to play, and I think that the prayers of you all here will help me to find the plan to solve the present trouble.

Mr. I MacLEAN, Executive Officer of the Kenya Coffee Board.

I was brought up to believe in the British Empire. I believed it was a power for good. Moral Re-Armament helped me to realise how little I had contributed to that good personally. In Africa we have given to the coloured races from our heads downwards instead of from our hearts outwards. We have often reminded the Africans of all we have given them. That has been our mistake. That is the perfect way of creating division. Nobody likes to be reminded of what he has been given or what he owes another. I am profoundly sorry for my failures in the past, and commit myself to the new task of building new relationships based on Moral Re-Armament.

Mr. A.M MWAMUKA, Secretary of the Southern Rhodesian African Association.

We believe that we have to find the answer. Black and white have to live together. We believe that we may find the answer in the four moral standards. I have been doubtful of MRA because we in Africa have been doubtful of the Europeans. We have been very suspicious of them. I have recently been learning to work with a team in Salisbury. I am convinced that for Africa the answer lies in Moral Re-Armament. The great thing about it is that we are not looking for the mistakes in any other man. In the past my way was to condemn. I have had great bitterness against anyone who was white, whether they had good intentions or not. I must say my experience in Moral Re-Armament has taught me a new way of looking at life, giving me hope. I thought that if my people organised we could retaliate for the injustices. In Moral Re-Armament I find that my people will not find the answer by merely retaliating. People who come here are convinced that Africa will not just be for one race but for all of us. It is not for us to find out who is right. I am convinced that for Africa and the world we can find no better solution. If we can apply what is here at Lusaka we find the answer for our African people who are passing through a difficult time. I think the work of Moral Re-Armament must be reinforced because things are at the moment going from bad to worse. If more people can find the solution to our problems the world would be a better place.



I have been thinking of Africa's place on the map. It is like a big question mark in the middle of the world. We in Africa are a very big question right across the world. What is going to be the answer? I feel looking at the people in this room part of this answer is being met. People of different colours sit together with a new kind of relationship. It is a new kind not like any other meeting I have ever been at. Everyone who stands up to speak gives a message from the bottom of his heart. This evening we of various races feeling the sincerity of the people who speak see the very big question mark of Africa is being answered. A real answer where we can live together as friends without fear of each other.

My experience here has reinforced my faith that this is the only way we can look forward to the future of Africa, where we can meet and feel very sincerely that we are working for an ideology which will be the salvation of this continent and of the world. I would like to pledge myself that when I go back to Salisbury my first job will be to enlist for the furtherance of this ideology for the good of my country and the good of the world.

Mr. B. FITZPATRICK, Acting Native Commissioner, Salisbury.

I only decided in the last minute to come on the bus to Lusaka. I came very sceptical and being a Native Commissioner I was very suspicious of what MRA could do to race relations, but now I am prepared to work with any team to further good relations. We need to take this spirit back to the main streets of the big cities in Central, East and South Africa. When people were speaking from this platform we did not notice their colour. As an outcome of this conference I have decided to put MRA into my life.

Mr. GODWIN LEWANIKA, Founder of the Northern Rhodesian African National Congress and Head of the African Staff N'Kana Mine.

The demonstration of last night when the platform held Africans and Europeans standing together relieved my anxiety and I became hopeful that if we apply earnestly and sincerely these four moral standards for which MRA stands we are going to win through.

When I came back from Great Britain last year I found my trade union had called a strike. I was asked whether I was going back to work. I said 'No' because I was a member of that trade union. I went to see one of my friends on the committee and asked for the history of the case. People were starving, and I felt they were going to work unconditionally. I wrote to the Branch Secretary suggesting that negotiations should be resumed and the strike called off. The council appreciated the spirit which prompted me to write and considered the matter carefully and agreed. The people in the Copper mining areas now have better conditions.

Mr. SAVANHU, Chief Editor of African Newspapers, Southern Rhodesia.

Moral Re-Armament is in great demand in Salisbury to assist in the realisation of African unity. Not unity against the white people, not unity against anybody, but unity to achieve something for ourselves and to contribute to the happiness of all sections and all colours in Central Africa. MRA will provide the basis on which we can work together. Salisbury may yet be the focal point of this movement in the building of a new Africa under the principles of Moral Re-Armament.

It was only when we came to Lusaka that my wife and I became a team in MRA. My MRA had to do with my work and my connections with the outside world. I considered she could carry on MRA in the home. It was only yesterday I received guidance to the effect that the manager of the home and myself will do our part better if there is unity. I want to take this opportunity to say something about the Press. The Press can be a powerful weapon for good or bad depending on the methods of the reporters, editors and the management. The non-party political Press has been called to be part of a new world order and I would like to say that our Press shall be the bearer of the tidings of MRA in the building of the African people. With regard to God's guidance I am going to dedicate myself to the spreading of Moral Re-Armament through African newspapers.

Mr. N.H. WILSON, representing Capricorn Africa Society, former Editor of New Rhodesia, Salisbury.

I have been tremendously interested and profoundly moved by this conference. I believe that Central Africa is in a key position in Africa and I will go further - I believe still more firmly that you hold the key to race relations in Central Africa in MRA - not by your organisation, but by your ideas for which this conference stands.

What a marvellous difference there would have been in the history of Africa, how much bloodshed, bitterness, hatred and malice would have been saved, if such a conference as this could have been held in Southern Africa a hundred years ago. I believe you will win through, and if so, this will indeed be one of the really great historic occasions of Africa. Victor Hugo has said, 'There is nothing so powerful as an idea whose time has come'. There is nothing that I can hope better for Africa than that the next few years will prove, as I believe, that your idea is the idea whose time has arrived.

Mr. S. CHILESHE, Treasurer of the Northern Rhodesian African National Congress and Chairman of the Lusaka Branch.

I saw at the conference not only the solution for my personal problems, but for all the ~~racial~~ problems of the continent.

The Hon. Mr. Justice C.J. CLAASSEN, Supreme Court, South West Africa.

Dr. Frank Buchman spoke about the type of man to be in Washington, or to be in any other capital in the world. He spoke about the men who can clearly decide, the men who can forgive their enemies. Here we have seen that practically demonstrated in this conference against the background of stark reality. I have seen the miracle of men reborn under my eyes, men representing all classes, all types, all races and all colours. We have in a sense really come home to the heart of the true Africa and the true Africa has entered our hearts.

The next point I want to refer to is the birth of a new statesmanship. I believe we have met in a common commitment, with a philosophy, a passion and a plan for remaking Africa. What greater destiny can any man have on this continent? And you know the thing that has surprised me and filled me with humility has been the quickness - and I may say they are much quicker in their reactions than we Europeans - the quickness with which these African leaders have grasped the significance of MRA and have put into application, personally, then nationally and internationally, the truth of MRA.

After the breaking down of the barriers between God and men and the breaking down of the barriers between men and men, we have seen this new society in action. MRA succeeds in uniting men above the ordinary barriers of class, race or colour to remake the world, because such men have begun with themselves.

On the ideological side I want to make some points. The first one is that others have tried, and are trying, to force from outside a foreign ideology on to Africa, and the result you have seen exemplified in a place like Kenya. These people want just that very thing for their own purposes. We must be quite clear on that. We have seen the only answer for that sort of thing, in the embryo state, in those four people present here representing four sections of the community of Kenya.

The second point is that we have seen here the birth of an indigenous ideology for Africa, which is true for every man everywhere. It has been born out of the God-inspired living of men of all races, living in unity as a result of rebirth.

The third point: a team of trained African statesmen has been born here; men who are living a philosophy which will inspire and which will change white statesmen.

Four: there has been born here an ideology satisfying the deepest needs in the hearts of men and nations.

Point five: which is very important, is that we have been assured of a Press that will carry and sponsor this ideology. This is true inspired democracy, that is the truth of MRA.



I am struck by the depth of the commitments. That has really shattered all my doubts and my unbelief and I feel this: Let us take this message on the wing to the world. Let it resound around the globe, that something truly new has come out of Africa.

And one final sentence - and this particularly to my white teammates. It is a sentence that has been used elsewhere by somebody else, and it is this: 'There is no colour in transparent living'. Human wisdom is not enough. This is God's world and we have been trying to run it and look what we have done to it. 'Men must be governed by God or they will be ruled by tyrants.'

Dr. W.F. NKOMO, Pretoria, spoke with two students from Pretoria University.

It is almost a miracle to see us three stand here. Somebody said there is always something new coming out of Africa and it is the new thing that we are demonstrating here. I have always had problems and I think a big problem has been, not only to have myself changed, but I have always thought the Afrikaners should change. Many of the people I taught became bitter racialists because of the teaching I gave them.

Things had to change. Moral Re-Armament was responsible for this change. and because of that I can stand with even students from Pretoria University. I never thought that was possible. Some Pretoria students often came to my home and it is always a very welcome event. It is good for me and my wife to have them. When I bought an Afrikaans Bible my wife could see that change was coming faster.

I am connected with politics. I was one of the founders of the African Congress Youth League. I was keen to see it militant, even to the extent of bloodshed. That is not the sort of thing that can found a new world. I started the African youth on the wrong road. Tonight we have come here to find how to set the 150 million of Africans south of the Sahara on the good road. We believe that the future lies with youth and that this is an age when we need something revolutionary, something electric that will move the whole world and we must start that in our own hearts. That is what Africa needs and the whole world.

The resolutions of Lusaka are not such as should be written on paper, but rather in our hearts. We are convinced that we need, for the solution of our problems, changed leaders who dedicate themselves to the pursuance of the principle that the interests of the Europeans and the Africans are complementary and not antagonistic the one to the other. Only this kind of change as we have found in Lusaka, based on the four moral standards, can lead to the change of heart in the people of Africa and lay the foundations of a redeemed Africa.

Mr. CHRIS GREYLING, Pretoria University student.

God has a plan and each one of us has a part in it because out of Africa something new can be born. Afrikaners change through a miracle, Africans change, Indians change, Englishmen change. I feel this is a historical moment in the history of this continent. If this spirit can spread we may realise that we stood here at the turning point for Africa.

I want to give everything for this new Africa. I am going home to Pretoria with a new vision for my country.

Mr. NICO FERREIRA, Pretoria University student.

I was the chairman of one of the Pretoria branches of the Nationalist Party Youth Organisation. I came to Lusaka because my friends asked me to. I was not one of you, but thought it would be quite nice to see Lusaka and have a look at the political problems here. In fact, one of my lecturers told me to get as much information in this connection as possible, because it would be easier to solve the problems if we knew the political facts.

Tonight I stand before you doing something which under normal conditions is impossible. It is hard to imagine a boerseun who can hardly speak English addressing lecturers, judges, etc. It is a miracle. I think you know what it means to me to stand here. God brought me here. I am standing here to tell you what this weekend means to me. I am going to tell my friends and colleagues in Pretoria that I have found the answer to all the problems. This is listening to God and living out absolute moral standards. I will tell my lecturer that the only means whereby we shall solve the problems of Africa is through a change of heart.

Mr. OSWALD JACKSON, Student of Native Administration, Pretoria University.

This conference has revolutionised my thinking. I saw Africans, men such as Dr. Nkomo, Mr. David Waruhiu and others, as men who had been won back from the wrong ideas; but never before did I think of them as team-mates or as personalities in the revolution of Moral Re-Armament. Today I realise that they are carrying MRA with their whole hearts to Africans and Europeans throughout this continent. It shocked me to find that they are willing to lay down their lives for this revolution. It shocked me to find that they are accepting this message faster than I ever did. I realise that MRA has the answer. This conference is making it a realisation in my heart. I am getting a passion for this revolution. I am now beginning to see our African team-mates as real team-mates. With them I am willing to share my deepest problems and greatest victories.

Dr. ADRIAAN SMUTS, Author, Psychologist, Vocational Adviser, Transvaal Education Department, Johannesburg.

We have seen at this conference the birth of a new nation, a new Africa. It is easy to say in words, but it is so fantastic that our minds cannot grasp it. It has been born, not on paper, but in the hearts of men and women of all races and all types. It has all taken place in a very short space of time, spreading right across the continent. With all my heart I long to play a fuller part in this thing. What else could one possibly want after seeing the evidence of so much wonder all around us and standing shoulder to shoulder with men and women in this full life and new world. That means for me the daily realisation and the daily acceptance of the fact that my life does not belong to me. It belongs to God and a greater plan for Africa. As we commit ourselves to God and each other I see a new Africa coming far quicker than any single one of us would ever conceive possible. It will not come through human planning. It will not come through more plans or policies or more support of good things, but through open hearts. Hearts have to be open more and more, first of all to God and then to men and women of all races.

Mrs. MARGARET MORGAN, Johannesburg.

I thought that I knew everything about guidance, the four standards and change. I believe in them and I know they changed me and I know that my home has been changed in many ways. But there is one thing I have not been able to find a solution to, and that is the gulf between me and so many Africans. I have given them theory. I taught them about higher standards of living and higher standards of working and I have demanded efficiency of them. But there has been that gulf between us.

Here in Lusaka I have seen Africans who surmounted great difficulties to be here to find an answer for Africa. Africans who are as well educated and better educated than I am, who think far more clearly and have a vision and passion for Africa far greater than I ever had. And, more than that, they have offered me a friendship I never thought possible. They have given me their hearts, the one thing I found so hard to give them in the past.

I want to give my heart to them right now. I want to say that I am very sorry for my hardness and coldness towards them and for feeling that I was better than they are. God never intended that one race or colour should have superiority over the others. These things have been man-made. With the best in all colours, all classes and all races, and with the power of the Holy Spirit we can all remake Africa and with it the world.

Miss MINA SOGA, Lady Frere, President of the National Council of African Women.

I am new in the Moral Re-Armament movement. I have seen barriers being broken down between God and man; and once they are broken down between God and man it follows automatically they break down between man and man. We need to go home and teach others the change of heart. We need more heart education and less head education.

Mr. C.B. PEARCE, an industrialist from Johannesburg.

I have been deeply stirred this weekend by the outgoing sincerity of the Africans and have learnt much from them. There has been a stirring in the heart of Africa, and in the atmosphere which has been created here - based upon change and a new moral climate - new policies can emerge and new direction for us all in our personal contribution to our countries.

There are several points which for me have emerged:

A deep desire to have the priorities in a full and busy life clearly sorted out.

In my approach to every situation, personal and national, to see that motives and objectives are honest, pure and selfless.

Then to have an intelligent conception of my country's social and economic difficulties and possibilities, and to see how to use all the immense experience we have at this conference.

I believe from Lusaka can go out a spirit which could transform the policies of our nations.

Mr. TOM CURTEIS, Johannesburg. Personnel Manager, Central News Agency.

My company is a large one and most of its problems are like those of any large company. They are human ones. I shall take back the report to my company that I am convinced the MRA is the answer to all the problems from the personal through the family and community to the world problems. Because I have seen all barriers collapse where two or more people involved in a problem know that they can have absolute confidence in the other's goodwill.

For myself to achieve the necessary change may be a hard battle. There is so much to change, and I have always found it hard to open my heart to anybody. I have become a South African, but in character I remain a stiff, unbending Englishman. I have had doubts as to whether life existed for me in South Africa. I am a new South African. I have not yet learned to speak Afrikaans and the result of the election made me feel that perhaps in the future I would not be wanted here. I have come to the definite conclusion that I can look forward to taking my part in the new Africa.

Many messages of support were received, among them the following:

In these critical days for Africa, we of Westminster hear with great interest of the Moral Re-Armament Assembly at Lusaka for delegates of all races from Central and South Africa. We wish you every success in finding a new dimension of racial unity for Africa. We are convinced this is possible but only on a sound moral basis.

Ten Members of the House of Lords  
and House of Commons, Westminster.

May the conference pave the way to a new Africa and a new world through better race relations.

Prof. Dr. B.F. NEL, Dean of the Faculty of Education;  
Prof. R.M. TITLESTAD, Professor of English;  
Prof. E.P. GROENEWALD, Professor of Theology;  
Prof. J.A. ENGELBRECHT, Professor of Bantu Studies;  
Prof. LOUW, Professor of Dentistry;  
Mr. M. SMUTS, Registrar;  
University of Pretoria.

At a time of national crisis we have found freedom from bitterness to be able to think constructively and freedom from domineering to be willing to serve selflessly. We pledge ourselves so to live that the uniting spirit of M.R.A. shall bring a new dimension of racial unity to the whole of the African continent.

Leaders of six Nigerian tribes  
attending an Assembly for Moral  
Re-Armament at Ibadan, Nigeria.

A group of African students attending Queen's  
University, Belfast, from Togoland, Gambia and  
Nigeria.

A group of African students at Trinity College,  
Dublin, from Gold Coast, Sierra Leone and Nigeria.