

Moral Rearmament Not a Capitalist Movement

THERE was no "horrible big capitalist" behind the Moral Rearmament Movement trying to lead the workers astray, Mr. C. J. A. Carter, a member of the East Cape group of the movement, said in an address to the Uitenhage Round Table yesterday.

Mr. Carter was commenting on a report in the Press this week that the International Confederation of Free Trade Unions was highly critical of the movement, and said that it had failed to discover the source of the movement's income.

CONTRIBUTIONS

Continuing, Mr. Carter said that M.R.A. was supported by its own members, who either contributed what they could financially or offered their personal services.

He described the headquarters of the movement at Caux in Switzerland which he and his wife had visited three years ago.

One thousand people can live in this great building, and when we were there we saw people of all races, colours and creeds, and to my mind, it was the closest thing to heaven on earth.

"BIG BOSS"

There was no "big boss" in charge of the place, and it was run by a number of well co-ordinated teams, Mr. Carter said.

At Caux he had seen men who had been leading communists but who had turned to M.R.A., because in it they had found something greater.

"Some of them were taking a great risk because they came from Western Germany and might be the first to go if it was overrun by Russia," he added.

DISASTER

The world was passing from its industrial age to an ideological age, and already the sick, material ideologies of fascism and communism had brought much disaster.

What was needed was a new world force which would bring

men back to God, and that was what Moral Rearmament was trying to achieve.

It was an ideology that was neither Left nor Right, nor a compromise between the two, but something much superior. It aimed at accomplishing the social revolution that had long been necessary.